

The
FORTY-FIFTH ANNUAL REPORT
OF THE
TOWN OF MILLIS
FOR THE
Fiscal Year Ending December 31, 1929



MILLIS, MASS.
PRINTED BY MILLIS PRESS, PLAIN STREET

1930

TOWN OFFICERS, 1929

Town Clerk

LOUIS LaCROIX

Town Treasurer

HERBERT H. THORNE

Selectmen

HORACE M. CUSHMAN, 1929 1930
JOHN M. WALKER, 1930 1931
J. CLARENCE THORNE, 1931 1932

Assessors

FRANK A. BUTLER, 1930
EDWARD E. ADAMS, 1931
GEORGE Y. ROBINSON, 1932

Public Welfare

EDMUND F. LOVELL, 1930
HERBERT H. THORNE, 1931
CHRISTOPHER C. CLANCY, 1932

School Committee

RUDOLPH F. KING, 1930
RICHARD F. DOWNING, 1931
WILLIAM B. ESSELEN, 1932

Library Trustees

MARTHA E. PALESKI, 1930
THOMAS A. CONGDON, 1931
EDWARD E. ADAMS, 1932

Water Commissioners

LLOYD C. KING, 1930
CHARLES LaCROIX, 1931
W. HAROLD SIMPSON, 1932

Sewer Commissioners

LLOYD C. KING, 1930
 HERBERT H. THORNE, 1931
 EVAN F. RICHARDSON, 1932

Park Commissioners

CLARENCE E. SIMPSON, 1930
 MARTHA E. PALESKI, 1931
 WILLIAM F. CUNNINGHAM, 1932

Cemetery Commissioners

RUDOLPH F. KING, 1930
 EVAN F. RICHARDSON, 1931
 EDMUND E. LOVELL, 1932

Constables

JOHN F. SULLIVAN WILLIAM F. THORNE

Tax Collector

J. CLARENCE THORNE

Tree Warden

LLOYD C. KING

Auditor and Accountant

LAWRENCE J. REARDON

Moderator

RUDOLPH F. KING

Finance Committee, 1929

OSGOOD T. DEAN PAUL J. PALOSKI
 BASIL GAVIN MAX NATHANSON
 WILLARD B. LaCROIX

Officers Appointed by the Selectmen

Registrars of Voters

MARTIN F. CLANCY, 1930
KATHERINE TRAINOR, 1931
ELMER L. RICHARDSON, 1932

Fire Engineers

O. C. POND

D. C. ADAMS

Field Driver

WILLIAM H. THORNE

Fence Viewer

JOHN H. INGRAHAM

Public Weighers

H. H. THORNE

G. L. GATES

Surveyors of Wood and Lumber

H. H. THORNE

GEO. C. THRASHER

Inspector of Slaughtering

ARTHUR F. SCHOLL

Surveyor of Leather

FRED J. WIGHT

Sealer of Weights and Measures

ARTHUR F. SCHOLL

Superintendent of Streets

WILLIAM F. CUNNINGHAM

Chief of Police

ARTHUR F. SCHOLL

Special Police

JOHN F. SULLIVAN
WILLIAM H. THORNE
JOHN CAMPBELL
MAX NATHANSON

ERNEST SCOTT
JOHN H. McMAHON
FOREST MINER
KENNETH SCOTT

Result of the Ballot Cast February 11, 1929
for Town Officers

as announced by the tellers

Town Clerk, one year, Louis LaCroix	343
Town Treasurer, one year, Herbert H. Thorne	324
Tree Warden, one year, Lloyd C. King	331
Moderator, one year, Rudolph F. King	321
Selectman, one year, Horace N. Cushman	322
Selectman, three years,	
J. Clarence Thorne	301
George Y. Robinson	1
Roy K. Clark	1
Public Welfare, three years, Christopher C. Clancy	297
School Committee, three years, William B. Esselen	315
Library Trustee, three years, Edward E. Adams	275
Sewer Commissioner, three years, Lloyd C. King	299
Park Commissioner, three years, George A. Holst	260
Cemetery Commissioner, three years,	
Edmund F. Lovell	268
Water Commissioner three years,	
Hiram P. LaCroix	136
W. Harold Simpson	255
Assessor, three years,	
Edward F. McDonough	124
George Y. Robinson	254

**RECORDS OF THE ANNUAL TOWN MEETING
HELD IN SNOW'S HALL, MILLIS, MASS.,
MONDAY EVENING, FEBRUARY 11, 1929.**

Meeting called to order by Moderator Rudolph F. King
at 7:30 P. M.

Art. 1. To choose a Moderator for one year, a Town Clerk for one year, Two Constables for one year, One Auditor for one year, One Selectman for three years, One Selectman for one year, One Overseer of the Poor for three years, One Assessor for three years, One School Committee for three years, One Trustee of Public Library for three years, One Cemetery Commissioner for three years, One Park Commissioner for three years, One Sewer Commissioner for three years, One Tax Collector for one year, One Water Commissioner for three years, One Tree Warden for one year. All the above to be on one ballot.

Following the reading of the results of election by the Town Clerk, the Moderator declared the various Town Officers elected for their respective terms. The Clerk then swore into office all who were present.

Art. 2. To hear and act on the reports of Town officers and Committees.

Voted that the reports of the Town Officers and Committees be accepted as printed.

Art. 3. To see if the Town will appropriate the sum of \$2500. for the maintenance of law and order, or act in any manner relating thereto.

Voted that the sum of \$2500. be appropriated for the maintenance of law and order.

Art. 4. To see what disposition the Town will make of the money refunded by the County on account of dog licenses.

Voted that the money refunded by the County on account of Dog License be turned over to the Public Library Trustees for Library purposes.

Art. 5. To appropriate money for all necessary town expenses, including a sum sufficient to pay all Town Officers' salaries.

It was explained that under the new bookkeeping system installed in the Town, it was necessary that all Departments have their respective money appropriated and to be used for that purpose only, consequently the expenses and salaries are separated.

Voted individually to appropriate money for necessary town expenses itemized as follows:

School Department	\$35,375.00
Salaries of School Committee	150.00
Removal of Snow	1,000.00
State Aid	100.00
Public Library	300.00
(Together with the interest of \$191.45 on the legacy of the late George W. Woolvett)	
Public Welfare	2,000.00

Salary of the Overseer of Poor	90.00
Sidewalks	1,000.00
Street Lights	1,500.00
This amount to include Arts. 36, 37, 38, 39 & 40, and allow- ing for one light on Village St. instead of two as requested in Art. 37.	
Soldiers' Relief	100.00
Debt and Interest	21,644.34
Fire Department	3,000.00
Salaries of Fire Commissioners	200.00
Highways and Bridges	11,500.00
This amount to include Arts. 17, 19, 28, 29, 30, 31, and it was further Voted that when- ever tarvia is applied the sand to cover same be spread from carts or trucks and not from piles of sand by the roadside.	
Salaries of Selectmen	300.00
Office expenses of Selectmen	100.00
Salary of Town Moderator	10.00
Salary of Town Accountant	600.00
Salary of Town Treasurer	300.00
Office expenses of Town Treas.	150.00
Tax Collector's Office expenses	130.00
Salaries of Assessors	500.00
Office expenses of Assessors	65.00
Salary of Water Commissioner	200.00
Salary of Water Registrar	200.00
Salary of Town Clerk	112.00
Office expenses of Town Clerk	100.00
Salary of Board of Registrars	30.00

Election Officers' Salaries	105.00
Expenses of Election Officers	127.00
Salary of Town Office Janitor	100.00
Salary of Sealer of Weights & Measures	50.00
General Office expenses	590.00
Salary of Inspector of Animals	150.00
Salary of Inspector of Slaugh- tering	300.00
Salary of Sewer Commissioner	175.00
Water Department	10,000.00

Art. 6. To see if the Town will appropriate the sum of \$300.00 towards the support of the District Nurse, or act in any manner relating thereto.

Voted to appropriate the sum of \$300.00 toward the support of the District Nurse.

Art. 7. To see if the Town will appropriate a sum of money for the Tree Department, or act in any manner relating thereto.

Voted to appropriate the sum of \$600.00 for the use of the Tree Department.

Art. 8. To see if the Town will vote to appropriate a sum of money for the use of the Board of Health, or act in any manner relating thereto.

Voted to appropriate the sum of \$300.00 for the use of the Board of Health.

Art. 9. To see if the Town will vote to appropriate a sum of money for the use of the Park Department, or act in any manner relating thereto.

Motion made and seconded to appropriate the sum of \$500.00 for the use of the Park Department.

This motion amended to the effect that the sum of \$1,000.00 be appropriated for the use of the Park Department in order that equipment might be purchased for the children's playground.

Motion made to amend the amendment by striking out the words \$1,000.00 and substituting the words \$1,200.00. A vote on the amendment being doubted, by rising count "No" 123, "Yes" 79, the vote was lost.

Vote on the amendment to the original motion that \$1,000.00 be appropriated being also doubted, by rising count "No" 104, "Yes" 63, the vote was lost.

Voted that \$500.00 be appropriated for the use of the Park Department.

Art. 10. To see if the Town will vote to appropriate a sum of money for special repairs on such streets as are selected by the Massachusetts Highway Commission acting in conjunction with the State and County, or act in any manner relating thereto.

Motion made that the sum of \$12,000.00 be appropriated for special repairs on such streets as are selected by the Massachusetts Highway Commission acting in conjunction with the State and County.

Voted to amend this motion that the work done under Art. 10 be let out to the lowest responsible bidder.

After a general discussion, it was Voted that the sum of \$12,000.00 be appropriated for special repairs on such streets as are selected by the Massachusetts Highway Commission acting in conjunction with the State and County, and that the work be let out to the lowest responsible bidder.

Art. 11. To see if the Town will vote to appropriate the sum of \$886.38, said sum being the portion of the expense incurred and apportioned by the County Commissioners for the care and maintenance of the Norfolk County Hospital, or act in any manner relating thereto.

Voted that the sum of \$913.41 be appropriated, said sum being the portion of the expense incurred and apportioned by the County Commissioners for the care and maintenance of the Norfolk County Hospital.

Art. 12. To see if the Town will vote to appropriate the sum of \$1,409.79 for the suppression of the Gypsy and Brown Tail Moth and Elm Leaf Beetle, or act in any manner relating thereto.

Voted that the sum of \$1,000.00 be appropriated for the suppression of the Gypsy and Brown Tail Moth and Elm Leaf Beetle.

Art. 13. To see if the Town will appropriate a sum of money for Memorial Day, or act in any manner relating thereto.

Voted to appropriate the sum of \$200.00 for Memorial Day.

Turning back to Art. 5 The Town Auditor explained that under the new bookkeeping system there could be no Incidental Account, it was, therefore, VOTED that the sum of \$4,780.34 be taken from the Overlay Account and be used as an Emergency Fund.

Art. 14. To see if the Town will accept Chapter 30 of the Acts of 1928 entitled "An Act authorizing the Town of Millis to sell and convey certain park land" relating to the sale of certain park lands on Curve and Union Streets

and adjoining land of the Safepack Mills, or take any other action in relation thereto.

Voted that the Town accept Chapter 5 of the Town of 1928 entitled "An Act authorizing the Town of Mills to acquire certain park land" by rising vote 114 to 114, being unanimous.

Art. 15. To see if the Town will vote to accept portions of Curve Street and Union Street as widened as laid out by the Surveyor according to plans on file with the Town Clerk, or take any other action in relation thereto.

Voted that the Town accept portions of Curve Street and Union Street as widened as laid out by the Surveyor according to plans on file with the Town Clerk.

Art. 16. To see if the Town will vote to sell and convey two certain parcels of land located on the southerly side of Curve Street and the Southerly side of Union Street respectively, and between the line of said streets as widened and land of Safepack Mills and shown as Lots A and C on a plan entitled "Relocation of Portion of Curve and Union Streets Plan of Land in Mills, Massachusetts, E. Worthington, Engineer, Jan. 17, 1927" on file with the Town Clerk.

Voted That the Town sell to Safepack Mills, Inc. a Delaware Corporation, two certain parcels of land located on the Southerly side of Curve Street and the Southerly side of Union Street respectively, and between the line of said streets as widened and land of Safepack Mills and shown as Lots A and C on a plan entitled "Relocation of Portion of Curve and Union Streets Plan of Land in Mills, Massachusetts, E. Worthington, Engineer, Jan-

uary 17, 1926" on file with the Town Clerk, for such consideration as the Selectmen may deem advisable and that the Selectmen be and they are hereby authorized to sign, seal with the corporate seal, acknowledge and deliver to the Safepack Mills, Inc. a deed of the aforementioned parcels of land.

Art. 17. To see if the Town will vote to accept Acorn Street as laid out by the Selectmen, or act in any manner relating thereto.

Voted that the Town Accept Acorn Street as laid out by the Selectmen

Art. 18. To see if the Town will accept the legacy for the use of the Public Library, left under the will of the late George W. Woolvett, or act in any manner relating thereto.

Voted that the town accept the legacy of \$3,100.00 for the use of the Public Library, left under the will of the late G. W. Woolvett, and that it be known as the G. W. Woolvett Legacy.

Art. 19. To see if the Town will approve the doings of the Selectmen in laying out Monroe Street, appropriate money for the same, or act in any manner relating thereto.

Motion made to approve the doings of the Selectmen in laying out Monroe Street

Voted to amend this motion by striking out the word "Monroe" and insert the word "Hosmer."

It was therefore VOTED that the Town approve the doings of the Selectmen in laying out Hosmer Street. (See Art. 5 for appropriation.)

Art. 20. To see if the town will appoint a committee to work in conjunction with the School Committee to study the needs for additional school buildings. The committee to report not later than the next annual meeting, or act in any manner relating thereto.

Voted that the Moderator appoint a committee of three to work in conjunction with the School Committee to study the needs for additional school buildings, this committee to report not later than the next annual meeting.

Art. 21. To see if the Town will vote to accept the provisions of Chapter 31, Section 48 of the General Laws relative to its police force and of acts supplementary thereto and amendatory thereof.

After a general discussion it was finally **NOTED** to dismiss the Article.

Art. 22. To see if the Town will vote to purchase new fire hose for the Fire Department, appropriate money for the same, or act in any manner relating thereto.

Voted that the Town appropriate the sum of \$500.00 for the purchasing of new fire hose for the Fire Department.

Art. 23. To see if the Town will vote to purchase a permanent fire alarm system for the Fire Department, appropriate money for the same, or act in any manner relating thereto.

Motion made and seconded to dismiss the Article, but after hearing a full and detailed explanation as to just what the new system was, it was **NOTED not** to dismiss the Article.

Voted that the Town appropriate the sum of \$34,000

to purchase a permanent fire alarm system for the Fire Department, by rising vote "Yes" 98, "No" 43.

Art. 24. To see if the Town will vote to authorize the Assessors to use the full cash balance in the treasury January 1, 1929, in making up their tax rate, or act in any manner relating thereto.

Voted that the sum of \$849.78 which the Town erroneously voted at a previous town meeting to turn over to the American Legion Post #208, which represents Surplus War Bonus Fund, be taken from the ledger of the Town Auditor and placed in the free cash balance of the Treasurer.

Voted that the Town authorize the Assessors to use the free cash balance of \$20,193.83 in the treasury January 1, 1929, in making up their tax rate.

Art. 25. To see if the Town will vote to accept Building Ordinances as recommended in Insurance Exchange Report, and that an Inspector be appointed to perform that work, or act in any manner relating thereto.

Moderator ruled that no action could be taken under Art. 25, it being out of order.

Art. 26. To see if the Town will vote to appropriate the sum of seven thousand dollars (\$7,000.00) to acquire the land on Curve Street, owned by the Millis Post, No. 208 Building Association, Inc., and to meet said appropriation, that there be raised in the current year's levy the sum of one thousand dollars (\$1,000.00), and that the Treasurer, with the approval of the Selectmen, be and hereby is authorized to issue notes to an amount not to exceed six thousand dollars (\$6,000.00), said amount to be paid in accordance with section 19, Chapter 44, General

1. The first of the two main groups of the population of the country is the population of the cities and towns. The population of the cities and towns is the population of the country which is engaged in the production of goods and services for the market. The population of the cities and towns is the population of the country which is engaged in the production of goods and services for the market.

[Faint handwritten notes]

[illegible]

1211 18.11.1922

... I have been thinking about you a lot lately.

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

The first step in the process of creating a new product is to identify a market need. This involves conducting market research to understand the preferences and behaviors of potential customers. Once a need is identified, the next step is to develop a concept that addresses this need. This concept should be unique, valuable, and feasible. The third step is to create a prototype, which is a preliminary model of the product. This allows the team to test the concept and make necessary adjustments. The fourth step is to conduct a feasibility study, which evaluates the technical, financial, and operational aspects of the product. Finally, the team must secure funding to bring the product to market. This can be achieved through various means, such as venture capital, crowdfunding, or government grants.

[illegible]

1. $\{x \in X \mid x \text{ is a point of } X\}$ is a σ -algebra.

[illegible][illegible]

Art. 28. The said ship shall be subject to the jurisdiction of the Government of the United States of America and shall be subject to the laws and regulations of the United States of America relating to the navigation of ships.

Art. 29. To see if the town will vote to appropriate \$500.00 to repair Orchard Street west of Middlesex St., or act in any manner relating thereto.

Art. 30. To see if the town will vote to appropriate \$1,000.00 to repair Farm Street, or act in any manner relating thereto.

Art. 31. To see if the town will vote to appropriate \$200.00 to repair Cedar Street, or act in any manner relating thereto.

The above four Articles, Nos. 28, 29, 30 and 31, were acted upon under Article 5, "Highways and Bridges."

Art. 32. To see if the town will vote to re-adjust the salaries of the several town officers, or act in any manner respecting the same.

Voted to dismiss Article 32.

Art. 33. To see if the Town will vote to appropriate money to continue the cement sidewalk on Union and Curve Streets, or act in any manner relating thereto.

Voted that Article 33 be dismissed.

Art. 34. To see if the Town will vote to extend the water system on Union Street between the Cliquot Station and Stafford's Corner, and to appropriate the sum of \$3,000.00 for the same, or act in any manner relating thereto.

Voted that the Town appropriate the sum of \$3,000.00 on Union Street between the Cliquot Station and Stafford's Corner.

Art. 35. To see if the Town will vote to extend the water system on Myrtle Street to the residence of

Charles Hatfield, and to appropriate money for the same, and to borrow money on serial notes not extending over a period of five years, or act in any manner relating thereto.

By rising count "Yes" 65, it was unanimously VOTED to appropriate the sum of \$1,000.00 to extend the water system on Myrtle Street to the residence of Charles Hatfield. To meet said appropriation that there shall be \$1,000.00 payable out of 1929 tax levy, and that the Treasurer, with the approval of the Selectmen, be and hereby is authorized to issue four serial notes of \$250.00 each, one each to expire in the years 1930, 1931, 1932 and 1933 inclusive.

For Articles 36, 37, 38, 39 and 40 see Article 5 under heading "Street Rights."

Art. 41. To see if the town will vote to accept sections 55 to 61, Chapter 41, General Laws, authorizing the Selectmen to appoint a town accountant and appropriate money for same.

By rising count "Yes" 47, it was unanimously VOTED to accept sections 55 to 61, Chapter 41, General Laws, authorizing the Selectmen to appoint a town accountant.

Art. 42. To see if the town will vote to abolish the office of Town Auditor, as provided in Section 55, Chapter 41, General Laws.

By rising count "Yes" 50, it was unanimously VOTED to abolish the office of Town Auditor, as provided in Section 55, Chapter 41, General Laws.

Art. 43. To see if the town will vote to appropriate

the sum of \$9,000.00 to be used for the payment of notes on the Sewer, due in the years 1938-1939 and 1940, or act in any manner relating thereto.

VOTED that the Article be dismissed.

Art. 44. To see if the town will vote to appropriate a sum of money for the Sewer Department, or act in any manner relating thereto.

Voted that the town appropriate the sum of \$300.00 for the use of the Sewer Department.

Art. 45. To see if the town will vote to appropriate a sum of money sufficient to pay all unpaid bills to Jan. 1, 1929, or act in any manner relating thereto.

Voted that the town appropriate the sum of \$2,325.78 to pay all unpaid bills to January 1, 1929. ✓

Art. 46. That the Treasurer with the approval of the Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of the revenue of the municipal year beginning January 1, 1929, and to issue a note or notes therefor, payable within one year, any debts incurred under this vote to be paid from the revenue of said municipal year.

Art. 46. **VOTED** that the Treasurer with the approval of the Selectmen, be and hereby is authorized to borrow money from time to time in anticipation of the revenue of the municipal year beginning January 1, 1929, and to issue a note or notes therefor, payable within one year, any debts incurred under this vote to be paid for from the revenue of said municipal year.

Art. 47. To grant money appropriated in the foregoing articles.

Voted to grant the sum of \$100,000.70 appropriated in the foregoing articles.

Voted to adjourn.

Notes taken and transcribed by M. A. WADE.

List of Appropriations for 1929

| | | | |
|--------|--------------------------|-------------|------------|
| Art. 3 | Law and Order | | \$2,500.00 |
| Art. 5 | Town Expenses | | |
| | School Department | \$35,375.00 | |
| | Salaries of S. Com. | 150.00 | |
| | Removal of Snow | 1,000.00 | |
| | State Aid | 100.00 | |
| | Public Library | 300.00 | |
| | Public Welfare | 2,000.00 | |
| | Sal. Overseer of Poor. | 90.00 | |
| | Sidewalks | 1,000.00 | |
| | Street Lights | 1,500.00 | |
| | Soldiers Relief | 100.00 | |
| | Debt and Interest | 21,644.34 | |
| | Fire Department | 3,000.00 | |
| | Sal. of Fire Dept. | 200.00 | |
| | Highways & Bridges | 11,500.00 | |
| | Salaries of Selectmen | 300.00 | |
| | Office exp. of Selectmen | 100.00 | |
| | Salary of Town Moderator | 10.00 | |
| | Salary of Accountant | 600.00 | |
| | Salary of Town Treasurer | 300.00 | |
| | Office exp. of T. Treas. | 150.00 | |
| | Tax. Col. Office Exp. | 130.00 | |
| | Salaries of Assessors | 500.00 | |
| | Office exp. of Assessors | 65.00 | |
| | Salary of Water Comm. | 200.00 | |
| | Salary of Registrar | 200.00 | |

| | |
|-----------------------------|-----------|
| Salary of Town Clerk | 112.00 |
| Office exp. of T. Clerk | 100.00 |
| Salary of Board of Pkg. | 30.00 |
| Salary of Election Officers | 105.00 |
| Exp. of Election Off. | 127.00 |
| Salary of T. Officer Junior | 100.00 |
| Salary of Reader of W. & M. | 50.00 |
| Gen. Off. Expenses | 500.00 |
| Salary of Insp. of Animals | 150.00 |
| Salary of Insp. of Health | 200.00 |
| Salary of Sewer Comm. | 175.00 |
| Water Department | 100000.00 |

| | | |
|---------|-------------------------------|------------|
| Total. | | 812,355.32 |
| Art. 6 | District Nurse | 200.00 |
| Art. 7 | Tree Department | 600.00 |
| Art. 8 | Board of Health | 200.00 |
| Art. 9 | Park Department | 500.00 |
| Art. 10 | Special Department Streets | 12000.00 |
| Art. 11 | Norfolk County Hospital | 612.41 |
| Art. 12 | Suppression of Gypsy Markets | 1000.00 |
| Art. 13 | Memorial Day | 2000.00 |
| Art. 22 | Fire Dept. | 500.00 |
| Art. 23 | Permanent Fire Alarm System | 5000.00 |
| Art. 34 | Union Street Water Extension | 2000.00 |
| Art. 35 | Myrtle Street Water Extension | 10000.00 |
| Art. 44 | Sewer Department | 5000.00 |
| Art. 45 | Unpaid Bills | 2,325.78 |

| | |
|--|------------|
| Total. | 811,092.53 |
| Minus Free Cash Paid, 11129. See Art. 24 | 20,451.83 |
| Total amount granted | 830,644.70 |

TOWN WARRANT
Special Town Meeting

Commonwealth of Massachusetts

Norfolk, S. S.

To either of the Constables of the Town of Millis, in
said County Greeting:

In the name of the Commonwealth of Massachusetts,
you are directed to notify and warn the inhabitants of the
Town of Millis, qualified to vote in Elections and in
Town Affairs, to meet in the

GRANGE HALL, IN SAID MILLIS

on

MONDAY, MAY 13, 1929

at 8 P. M.

Then and there to act on the following article:

Article 1. To see if the Town will vote to extend the
sewerage system on Union Street, Curve Street, Irving
Street, Exchange Street and Van Kleeck Road, or of any
of said streets, raise and appropriate money therefor,
or take any action relative thereto.

And you are directed to serve this warrant by posting
up an attested copy thereof in the usual places for post-
ing warrants in said Millis seven days at least before the
time of holding said meeting.

Hereof fail not, and make due return of this warrant,
with your doings thereon, unto the Town Clerk, at or
before the time and place of meeting aforesaid.

Given under our hands this 4th day of May, 1929,
 ten hundred and twenty-nine.

J. CLARK CHURCH

J. H. WILLEY

H. H. HILL

Secretary

Attest:

SPECIAL TOWN MEETING

Millis, May 13, 1929.

Meeting called to order by Moderator King at 8:45 P.

M. 72 Voters present

Motion to adjourn till 5:00 P.M.

Motion carried

Was informal question as to install

...

...

READ CAREFULLY

The new ruling of the Department of Vital Statistics requires that Physicians and Midwives shall within 48 hours give notice to the Town Clerk with such data as may be procured at the time, regardless of child's name if not known.

Parents shall give notice, with such other data as may be necessary, within 15 days from the date of birth. Do not depend upon the Physicians or Hospitals, but be sure yourself that the Town Clerk is notified of the birth.

A fine of twenty-five dollars may be imposed for wilful neglect in complying with the above rules.

The Town Clerk is required to record the exact date of return and to report all violations or neglect in making such reports.

Blanks will be furnished on application to the Town Clerk.

Births Recorded in Millis During the Year 1929

| Date | Name | Parent |
|---------|----------------------------|----------------------------|
| Jan. 2 | Roberta Dolores Lee | Peter H. and Margaret M. |
| 24 | Mary Genevieve Pope | Frank J. and Margaret R. |
| Mar. 1 | Winifred Katherine Gagne | Marion and Winifred C. |
| 4 | Clady Muhlhal | Alton and Edith W. |
| 10 | Kenneth Latton | Harlan and Ruth D. |
| 18 | Beatrice Janet Olive Kaine | John and Alice L. |
| 21 | Arlene Mary Jett | William and Evelyn W. |
| Apr. 16 | Ruth Cooper | Harold and Esther P. |
| 12 | Bonathy Elizabeth Carroll | Eric P. and Dorothy M. |
| May 12 | Barbara Jean Ingershan | John and Gladys P. |
| 14 | Lance Oliver Dexter | Robert S. and Hattie L. |
| 15 | Penelope Marie Charlton | William L. and Margaret R. |
| 17 | Basil Gavin | Basil and Jean Ingershan |
| 20 | Alice Marion Power | William L. and Amy M. |
| 29 | Robert Howard Quinn | Robert and Marion M. |
| July 8 | Gertrude Elizabeth Warren | Charles J. and Florence H. |
| 9 | Marion Patricia Nagel | Fredrick and Marion |
| 11 | Charles Oscar Harrington | Charles C. and Helen A. |
| 11 | William Frank Sampson | Wm. Harold and Helen L. |
| 11 | Sampson | Wm. Harold and Marie E. |
| 14 | William Harrington Bryson | William H. and Evelyn W. |
| 14 | Alice Brodwin | Leon A. and Emma S. |

Date

24
30
Aug. 2
21
Sept. 3
18
19
26
Oct. 12
Dec. 22
31

Name

George Louis Lacroix
Joseph Harevitz
Melvin Arthur Mael
Wallace Edward Clark
Rita Mae Aldrich
John Francis Sullivan
Lawrence Manton Frazier
Rita Margaret Blaney
James Allan Jones
Elizabeth Mae Lacroix
----- Ingraham

Parents
Louis A. and Alice H.
Adam and Fannie
Morris and Mary G.
George N. and Frances M.
Olney P. and Mary R.
John P. and Rose R.
Charles M. and Rose N.
Albert B. and Selma C.
James and Ruth M.
Millard B. and Gertrude
Walter and Narcissa B.

Marriages Recorded in Millis During the Year 1929

[illegible]

| | | | |
|----------|-------------------------|-------------|------------------------------|
| 27 | William J. Moran | Residence | By Whom and Where |
| 24 | Edna R. Massey | Millis | Rev. R. F. McAleer, Norwood |
| | Harold E. Olson | Norwood | |
| Sept. 14 | May E. Simpson | Millis | Rev. J. G. Miller, Medfield |
| | Clovis F. Durand | Millis | |
| 14 | Regina I. DiMezza | Millis | Rev. F. R. Bull, Millis |
| | Walter Ingraham | Millis | |
| 18 | Narcissa S. Lougee | Millis | Rev. L. R. Howard, Medway |
| | Albert H. Turner | Millis | |
| | Marie L. F. Savard | Millis | Rev. F. R. Bull, Millis |
| Oct. 1 | Paul Burdowski | Medway | |
| | Mary J. Bakunas | Millis | Rev. C. J. Arban, Norwood |
| 19 | Edward C. Duhamel | Millis | |
| | Lily Ahlberg | Millis | Rev. M. J. Lee, Medway |
| 19 | Albert D. Carlson | Millis | |
| | Marion L. Parker | Phila., Pa. | Rev. H. Jacobson, Belmont |
| Nov. 29 | John Nelson Foss | Millis | |
| | Ellen Elizabeth Mallane | Boston | Rev. J. D. Hennessey, Boston |
| Dec. 16 | Emery S. Fish | Millis | |
| | Lillian A. Donovan | Millis | Rev. F. R. Bull, Millis |

Deaths Recorded in Millis During the Year Ending December 31, 1929

| Date | Name | Age | Place of Birth |
|---------------|----------------------------|-----|------------------|
| Jan. 14, 1929 | Adelson, Herman, Hungarian | 73 | Malta |
| 22, " | Brown | | Medfield |
| Feb. 19, " | Henry, Karl, Barrett | 23 | Notwood |
| March 10, " | John, Ferguson | 94 | Medway |
| 8, " | Daniel J. Murphy | 68 | Holliston |
| April 2, " | Marjorie M. Beaulieu | 22 | Medfield |
| 24, " | Charles M. Cloche | 76 | Malta |
| May 6, " | Carrie D. Hammond | 90 | Malta |
| 26, " | Samuel Winkler | 62 | Bedford |
| July 11, " | Charles, Oscar, Haverhill | | Malta |
| 11, " | Conquest | | |
| 22, " | James L. Woodbury | 73 | Medford |
| August 1, " | Mary Louise White | 62 | Montreal, Canada |
| 15, " | Bessie Mahomed, Cal | 48 | |
| Sept. 2, " | John J. Kennedy | 47 | Bedford |
| 7, " | George F. Hallwood | 89 | Malta |
| 16, " | Augustine F. Rodden | 72 | Medfield |
| Dec. 20, " | Leon, Laticus | 78 | Malta |
| 31, " | Ingraham | | Medfield |
| 31, " | Harry McAlister, Limerick | 41 | Malta |

Burials in Millis

| Date | Name | Age | Place of death |
|---------------|--------------------|-----|-------------------|
| Jan. 21, 1929 | Marion A. Rutland | 7 | Belmont |
| Feb. 8, " | Alfred H. Daniels | 3 | Boston |
| April 6, " | Elizabeth A. Ware | 2 | Lincoln, Nebraska |
| July 4, " | Stanley E. Corbett | 4 | Norfolk |
| Sept. 1, " | John S. MacKen | 3 | Hopedale |
| 24, " | Frances M. Whitine | 10 | Belmont |
| Oct. 31, " | Charles F. Nute | 1 | Newark, N. J. |
| 23, " | Deba M. Nute | 5 | Kennebunk, Maine |

REPORT OF SEALER OF WEIGHTS AND MEASURES

To the Board of Selectmen:

Town of Mills, Mass.

Mr. J. Clarence Thorne, Chairman.

Dear Sirs: -

Pursuant to and in compliance with Section 37, Chapter 28 of the General Laws, I am submitting my Annual Report to the Board.

| | |
|--|-----|
| Platform Scales over 5000 lbs. (sealed) | 1 |
| Platform Scale under 5000 lbs. (sealed) | 18 |
| (Condemned) | 1 |
| Counter Scales under 100 lbs. (sealed) | 15 |
| (Condemned) | 1 |
| Beam Scales under 100 lbs. (sealed) | 2 |
| Spring Scales over 100 lbs. (sealed) | 2 |
| (Condemned) | 1 |
| Spring Scales under 100 lbs. (sealed) | 14 |
| Computing Scales under 100 lbs. (sealed) | 8 |
| Personal Weighing Scales (sealed) | 2 |
| (Condemned) | 1 |
| Avoirdupois Weights (sealed) | 102 |
| Liquid Measures (sealed) | 50 |
| Gasoline Pumps (sealed) | 20 |
| (Condemned) | 3 |
| Quantity Sticks (sealed) | 120 |
| Yard Measures (sealed) | 3 |
| Gasoline Meters (sealed) | 1 |

Total sealing fees and adjusting charges \$30.83
 Examined all hawkers and pedlars for licenses that
 came in the Town.

Respectfully submitted,

ARTHUR F. SCHOLL,

Sealer.

ASSESSOR'S REPORT

| | | |
|--|--------------|----------------|
| Real Estate Valuation | | \$2,340,659 |
| Personal estate valuation | | 45,075.00 |
| | | <hr/> |
| Total valuation | | \$2,385,734.00 |
| Free cash in treasury | \$201,918.57 | |
| Total estimated receipts | 28,472.01 | |
| Book value | \$2,170.54 | |
| | | <hr/> |
| | | \$1,980.00 |
| State Tax | \$183,004 | |
| County Tax | 3,777.94 | |
| Overlay | 2,020.01 | |
| Town Grant | 121,192.53 | |
| | | <hr/> |
| | | \$130,994.52 |
| Rate per thousand | | \$2.00 |
| Number of houses | | 451 |
| Acres of land | | 722 |
| Horses | | 100 |
| Cattle | | 331 |
| Swine | | 17 |
| Fowl | | 2,25 |
| Number of persons, partnerships and corporations
assessed on property | | 825 |

Warrants to Collector

| | |
|--------------------------|-------------|
| Personal and real estate | \$41,021.54 |
| Poll tax (574) | 1,148.00 |
| Moth tax | 170.50 |
| Sewer tax | 1,525.75 |

| | |
|--------------------------------|-------------|
| December additional polls (11) | 22.00 |
| Total Warrants | \$84,161.91 |

Abatements

| | |
|--------------------------|-------------------|
| Poll tax (29) | \$58.00 |
| Personal and Real estate | 565.03 |
| Total abatements | <hr/> \$623.03 |
| Balance | <hr/> \$83,538.88 |

Excise Tax

| | |
|-----------------------------|--------------|
| Motor Vehicle Valuation | \$230,156.00 |
| Total Warrants to Collector | 2,947.23 |
| Abatements | 573.77 |

EDWARD E. ADAMS,

GEORGE V. ROBINSON,

FRANK A. BUTLER,

Assessors of Millis.

COLLECTOR'S REPORT

Dr.

| | |
|-------------|-------------|
| To warrants | \$4,177.01 |
| Interest | 142.92 |
| Expense | 5,814.02 |
| Interest | 687 |
| | <hr/> |
| | \$10,814.95 |

Cr.

| | |
|---------------------------|------------|
| By account paid Treasurer | \$2,810.00 |
| Abatements | 1,180.04 |
| | <hr/> |
| | \$3,990.04 |

Respectfully submitted

J. CLARENCE THOMAS, Jr.

Collector

Mills Jan 1, 1931

REPORT OF THE MILLIS POLICE DEPARTMENT

from January 1, 1929 to December 31, 1929

To the Honorable Board of Selectmen and Citizens:

| | Male | Female |
|----------------------------|-------|--------|
| Drunkenness | 14 | 1 |
| Auto Violations | 33 | 0 |
| Larceny | 1 | 0 |
| Violations Liquor Laws | 6 | 1 |
| Breaking & Entering | 2 | 0 |
| Non. Support | 1 | 0 |
| Violation of Probation | 1 | 0 |
| Delinquent Child | 1 | 0 |
| Concealing leased Property | 1 | 0 |
| Boston Police | 1 | 0 |
| | <hr/> | <hr/> |
| | 61 | 2 |

Total arrests

63

Shot 16 Dogs

Amount of money for fines for
Town

\$320.00

Amount of money for fines for
State

620.00

Total amount of money for fines

\$940.00

Respectfully submitted,

ARTHUR F. SCHOLL,

Chief of Police.

1929

MILLIS PUBLIC LIBRARY

Report of Trustees

We recommend an appropriation of \$500.00 besides the Dog Tax.

Receipts

| | | |
|--------------------------------------|----------|----------|
| Appropriation | \$300.00 | |
| Dog Tax refunded | 30.42 | |
| Geo. W. Woodvett Trust Fund interest | 14.00 | |
| Fines | 5.90 | |
| | <hr/> | \$729.32 |

Expenditures

| | | |
|--|---------|----------|
| Carrie D. Hammond, Librarian | \$75.00 | |
| Margaret Watson | 192.00 | |
| Evan F. Richardson, Insurance | 63.00 | |
| F. E. Compton & Co., Books | 55.00 | |
| Goodspeed's Book Shop | 257.70 | |
| Herrman Goldberger Agency, Magazine | 32.45 | |
| New York Herald-Tribune | 4.00 | |
| Louis Latron, Printing, Geo. W. Woodvett | 7.25 | |
| Incidentals | 13.50 | |
| | <hr/> | 774.30 |
| Income, from book sale & Treasurer | | 24.00 |
| | | <hr/> |
| | | \$798.30 |

EDWARD C. ADAMS

THOMAS H. LINSLEY

MATTHEW S. FLETCHER

1929

Librarian's Report to Trustees

Number of books circulated during year:

| | | |
|---------------------------------|------|------|
| Adult | 7446 | |
| Juvenile | 1984 | |
| | — | 9430 |
| Largest circulation in one day | 100 | |
| Smallest circulation in one day | 25 | |

FLORENCE WATSON,

Librarian.

LIST OF JURORS — 1930

| | |
|--------------------------------------|------------|
| Orville D. Purdy, Main Street, | Clerk |
| Frank R. Clark, Exchange Street, | Merchant |
| Chester LaCroix, Union Street, | Farmer |
| Walter E. Dow, Ross Street, | Laborer |
| Sidney W. Choate, Main Street, | Laborer |
| Lawrence W. Mott, Exchange Street, | Bookkeeper |
| Willard L. Dossett, Main Street, | Laborer |
| Harry M. Shannon, Spring Street, | Merchant |
| Edward F. McDonough, Spring Street, | Retired |
| Willard D. Roach, Lavender Street, | Laborer |
| George Y. Robinson, Exchange Street, | Laborer |
| Arthur D. Thorne, Plain Street, | Laborer |

Report of the Tree Warden

The condition of the roadside brush has been improved quite a lot this year as a number of streets have been cleared and some have been cut two years in advance. If these streets could be taken care of every year our brush conditions would soon be much easier to handle.

Eighteen maples were planted this year and I would like to see a great deal more planted if possible in 1901. We have quite a piece on Exchange street where no trees were removed that I feel should be replaced next spring if possible.

We are one of the few towns that have been planting trees every year for some time as shown by a survey carried on by the Massachusetts Forestry Association. A campaign is going to be carried on by them to have all the towns start the plan of planting some shade trees every year.

I therefore recommend that the town appropriate the sum of \$750 this year so as to plant some extra shade trees on our roadside.

Respectfully submitted

LEOYD C. HILL

Tree Warden

Report of the Gypsy Moth Department

To the Honorable Board of Selectmen and Citizens of
Millis:

I herewith submit my report as Gypsy Moth Superintendent.

The Gypsy Moth infestation is just about the same as last year. It has decreased in some parts of the town and increased in others. There was not so much stripping of the foliage as in 1928.

The \$1,000.00 appropriated did not cover the town as a whole but it was used so as to get the best results by scouting in some places and spraying in others. I wish it were possible to do more spraying as we could cut down our infestations quite a lot; but a certain amount of scouting has to be done and this does not leave enough money to cover the spraying of all the roadsides.

I therefore recommend that a sum not less than \$1,000. be appropriated for 1930.

Respectfully submitted,

LLOYD C. KING,

Gypsy Moth Superintendent.

Report of Water Department

To the Citizens of Mills:

As stated last year we are working under the plan of improving and extending the water system each year as much as possible. Some of those carried on this year are as follows:

135 feet of 6 inch main on Van Hook Road
 300 feet of 6 inch main on Forrest Road
 100 feet of 6 inch main on Metcalf Avenue
 135 feet of 6 inch main on Village Street

We also painted our tank and we lettered it which we hope the people consider as an improvement.

Your Board recommends that another well be drilled to our present supply. The body of water we have now is not enough to carry a continuous heavy load of work should be needed under the conditions as we had this last summer. We think that it is better to have more water than is needed than not quite enough in case of emergency.

We recommend an appropriation of \$10,000 for the water department for 1918.

The following is the amount of water pumped each month during 1917:

| | |
|----------|-----------|
| January | 3,557 700 |
| February | 3,227 500 |
| March | 4,001 500 |
| April | 3,722 500 |
| May | 3,733 500 |
| June | 4,147 000 |

| | |
|--|------------|
| July | 5,278,500 |
| August | 4,307,500 |
| September | 3,694,000 |
| October | 3,736,500 |
| November | 3,201,500 |
| December | 3,048,500 |
| Reading of Venturi Meter, Jan. 1, 1930 | 1490865 |
| Reading of Venturi Meter, Jan. 1, 1929 | 1032763 |
| Total Pumpage | 45,810,200 |
| Total Rainfall — 33.69. | |
| Average rainfall for State -- 44.51. | |

Respectfully submitted,
 CHARLES LACROIX,
 LLOYD C. KING,
 W. HAROLD SIMPSON,
 Water Commissioners.

Lloyd C. King, Water Registrar
 in account with
 the Town of Millis Water Department

| | |
|----------------------------|------------|
| Total Commitments for 1929 | \$8,704.61 |
| Total Receipts for 1929 | \$8,586.79 |
| Total Rebates for 1929 | 144.21 |

Report of Town Accountant

Year Ending December 31, 1929

The following is an accurate report of the financial standing of the Town of Mills for the year ending Dec. 31st 1929. All accounts have been audited and found correct.

I want to take this opportunity to publicly thank the officers of the town of Mills for the help and cooperation during the past year.

L. J. PEARSON

Town Accountant

RECEIPTS

Taxes: Current Year.

| | | |
|----------------|-------------|-------------|
| Poll Tax | | \$1,128.00 |
| Property tax | \$80,599.10 | |
| Interest | 142.92 | |
| Total Property | | \$80,742.02 |
| Excise tax | 5,249.42 | |

| | | |
|---|----------|-------------|
| Interest | 6.89 | |
| Total excise | | 5,256.31 |
| Moth | | 170.59 |
| Sewer | 1,606.05 | |
| Interest | 192.73 | |
| Total sewer | | 1,798.78 |
| Total current years taxes | | \$89,095.70 |
| Income tax from state 1928 | | 450.00 |
| Public service tax from state 1928 | | 43.64 |
| Income tax from state 1929 | | 12,684.40 |
| Bank tax from state | | 196.80 |
| Corporation, Street Ry. & Bank tax from state | | 10,529.58 |
| Trust Co. tax from state | | 36.88 |
| J. C. Thorne sale of engine | | 15.00 |
| Bus licenses | | 20.00 |
| All other licenses | | 54.00 |
| Permits | | 88.00 |
| Court fines | | 595.00 |
| Library fines | | 3.96 |
| From State School fund | | 1,176.74 |
| From State union superintendency | | 487.68 |
| From State School Tuition | | 1,328.32 |
| From State aid | | 72.00 |
| From County dog licenses | | 329.42 |
| Natick Trust Co., Interest | | 531.32 |
| Woolvett Trust fund interest | | 30.00 |
| Sale of tarvia | | 176.12 |
| Sealer of weights and measures | | 30.83 |
| Moth department | | 30.00 |
| Sewer fund one half note and interest | | 2,445.00 |
| From State for highways | | 14,194.85 |
| From County for highways | | 9,368.38 |

| | |
|--|--------------|
| Cemetery Trust Fund care of lots | 57.00 |
| Lloyd C. King, Water rates | 25.12 |
| Lloyd C. King, Water, in delinquent | 68.40 |
| Medfield Co-operative Bank | |
| Sewer account Transfer | 2000.00 |
| Medfield Co-operative Cemetery Account | 1000.00 |
| R. F. Richardson, cemetery | 1.50 |
| R. F. King, cemetery | 45.00 |
| Natick Trust Co. Temporary loans | 55000.00 |
| American Fire Extinguisher Co. | 8.00 |
| All others. This sum is a difference in vouchers | 14.00 |
| From Library income on Fund | 2000.00 |
| | <hr/> |
| Total Receipts | \$211,324.72 |
| Balance on Hand Beginning of Year | 21,188.72 |
| | <hr/> |
| Total Cash, 1929 | 232,513.44 |

GENERAL GOVERNMENT

MODERATOR

| | |
|--------------------|--------|
| Appropriation | \$1000 |
| Payments: | |
| Moderator's salary | \$1000 |
| | <hr/> |
| Total Payments | 1000 |

SHERIFFMEN

| | |
|---------------|------|
| Appropriation | 3000 |
|---------------|------|

Payments:

| | | |
|---------------------|--------|--------|
| Selectmens salaries | 300.00 | |
| Total Payments | | 300.00 |

AUDITING and ACCOUNTING

| | |
|---------------|----------|
| Appropriation | 1,200.00 |
|---------------|----------|

Payments:

| | | |
|--|----------|----------|
| Accountant's salary for 1928
& 1929 | 1,200.00 | |
| Total payments | | 1,200.00 |

TREASURER

| | |
|-----------------|--------|
| Appropriation | |
| Salary | 300.00 |
| Office expenses | 150.00 |
| | <hr/> |
| | 450.00 |

Payments:

| | | |
|--------------------|--------|--------|
| Salary | 300.00 | |
| Print'g & Statn'y. | 76.90 | |
| Surety Bond | 67.50 | |
| | <hr/> | |
| Total payments | 444.40 | |
| Balance to revenue | 5.60 | |
| | <hr/> | |
| | | 450.00 |

TAX COLLECTOR

| | |
|-------------------------------|--------|
| Appropriation | 130.00 |
| Transferred from unclassified | 887.15 |

Transferred from Reserve Account

11,500

11,500

Payments:

| | |
|-----------------------|-------|
| Salary for 1928 | 57.15 |
| Printing & Stationery | 57.15 |
| Supplies, Rental | 57.15 |

Total payment

175.45

11,500 - 175.45 = 11,324.55

Appropriation

| | |
|----------------------------------|-------|
| Salaries | 57.15 |
| Expenses | 57.15 |
| Transferred from reserve account | 57.15 |

57.15

57.15

57.15

11,324.55

Payments:

| | |
|-----------------------|-------|
| Salaries | 50.00 |
| Chief | 25.00 |
| Printing & Stationery | 5.00 |
| Expenses | 25.00 |
| Reg. of stamps | 5.00 |

Total payments

110.00

11,324.55 - 110.00 = 11,214.55

Appropriation

50.00

Payments:

| | |
|-----------------------|--------|
| Printing Town Reports | 452.50 |
| Delivering | 10.00 |

42

| | |
|-----------------------|-------|
| Stenographer | 10.00 |
| Certifying notes | 8.00 |
| Printing | 10.42 |
| Rent of Chiquot ditch | 1.00 |
| Insurance | 15.08 |
| Stationery | 12.50 |
| Transferred to sealer | 39.46 |

| | |
|--------------------|--------|
| Total payments | 578.95 |
| Balance to revenue | 11.04 |

590.00

TOWN CLERK

Appropriation

| | |
|----------------------------------|--------|
| Salary | 112.00 |
| Expenses | 100.00 |
| Transferred from reserve account | 4.00 |
| | <hr/> |
| | 216.00 |

Payments:

| | |
|--------------------|--------|
| Salary | 112.00 |
| Recording fees | 55.00 |
| Print'g. & Postage | 40.75 |
| All other | 8.25 |

| | |
|----------------|--------|
| Total payments | 216.00 |
|----------------|--------|

ELECTION AND REGISTRATION

| | |
|---------------|--------|
| Appropriation | 272.00 |
|---------------|--------|

50

Payments:

| | |
|---------------------|------|
| Moderator's salary | 1000 |
| Page trans | 500 |
| Commission officers | 2500 |
| Printing | 6700 |
| Port of halls | 1000 |

| | |
|--------------------|------|
| Total payments | 2100 |
| Balance to revenue | 1000 |

2100

JOHN OFFICE

| | |
|---------------|-------|
| Appropriation | 20000 |
|---------------|-------|

Payments:

| | |
|------------------------|------|
| Printer | 1000 |
| Printing Mach. repairs | 742 |
| Fuel | 5824 |
| Light | 2740 |
| Printer's supplies | 125 |
| Repairs | 200 |

| | |
|--------------------|-------|
| Total payments | 10810 |
| Balance to revenue | 19190 |

20000

POLICE

| | |
|---------------|------------|
| Appropriation | \$2,500.00 |
|---------------|------------|

| | | |
|----------------------------------|--------|-------|
| Transferred from Overlay Reserve | 262.32 | |
| | | <hr/> |

Payments:

\$2,762.32

| | |
|--------------------|------------|
| Chief's Salary | \$1,800.24 |
| Special's Pay | 296.70 |
| Motor Cycle | 125.22 |
| Auto Hire | 201.50 |
| Ammunition | 2.35 |
| Food for Prisoners | .50 |
| Uniforms | 128.00 |
| Auto List | 35.00 |
| Telephone | 123.01 |
| Call Light | 7.00 |
| Printing | 8.00 |
| Lockup Keeper | 34.80 |

| | | |
|----------------|--|-------|
| Total Payments | | <hr/> |
|----------------|--|-------|

2,762.32

SEALER OF WEIGHTS AND MEASURES

| | |
|--------------------------------|-------|
| Transferred from other Finance | 39.46 |
| Appropriation for Salary | 50.00 |

89.46
Payments:

| | |
|------------------|-------|
| Insurance | 29.75 |
| Supplies | 9.71 |
| Salary of Sealer | 50.00 |

Total Payments

89.46

FIRE DEPARTMENT

| | |
|---------------|------------|
| Appropriation | \$3,000.00 |
|---------------|------------|

| | |
|-----------------------|--------|
| Fire Hose | 50.00 |
| Salaries for 1928 | 224.00 |
| Salaries of Engineers | 200.00 |

Payments:

| | |
|-------------------|----------|
| Engineer Salaries | 200.00 |
| Payroll 1928 | 224.00 |
| Payroll 1929 | 1,226.25 |

Equipment and repairs

| | |
|------------------------|-------|
| Apparatus maintenance | 92.47 |
| Extinguisher | 52.75 |
| Boots and coat | 45.00 |
| Lights | 31.74 |
| Hose | 55.00 |
| Soda for extinguishers | 10.40 |
| Batteries, gas & oil | 12.47 |

Fuel and Light

| | |
|--------|--------|
| Fuel | 105.43 |
| Lights | 55.71 |

Buildings and Grounds

| | |
|-----------|--------|
| Repairs | 425.50 |
| Insurance | 125.25 |
| Wiring | 111.22 |

Other expenses

| | |
|---------------------|--------|
| Freight and Express | 7.35 |
| Printing | 410.00 |
| Lunches for firemen | 18.73 |
| Maps | 5.58 |

53

| | |
|------------|--------|
| Stationery | 2.65 |
| Telephone | 33.26 |
| Supplies | 168.21 |

| | |
|--------------------|------------|
| Total Payments | \$4,515.86 |
| Balance to revenue | 18.14 |

\$4,534.00

FIRE SIGNAL

| | |
|---------------|------------|
| Appropriation | \$3,400.00 |
|---------------|------------|

Payments:

| | |
|-------------|------------|
| Fire Signal | \$3,400.00 |
|-------------|------------|

3,400.00

GYPSY AND BROWN TAIL MOTH

| | |
|---------------|------------|
| Appropriation | \$1,000.00 |
|---------------|------------|

Payments:

| | |
|------------------|----------|
| Labor | \$691.31 |
| Trucks and teams | 52.87 |
| Equipment | 177.78 |
| Insecticides | 50.00 |
| Printing | 19.25 |
| Insurance | 8.53 |

| | |
|--------------------|--------|
| Total Payments | 999.74 |
| Balance to revenue | .26 |

\$1,000.00

FIRE WORKS

Appropriation

10000

Payments:

| | |
|-----------|------|
| Labor | 4000 |
| Equipment | 7000 |
| Truck | 9000 |
| Insurance | 0000 |

Total payment 5000

Balance to revenue 4000

10000

HEALTH DEPARTMENT

Appropriation

5000

Transferred from reserve account

0000

5000

Payments:

| | |
|----------------------------------|------|
| Board at Norfolk County Hospital | 3000 |
| Printing | 275 |
| Doctor-Piper Services | 1000 |

Total payments

4275

SEWER MAINTENANCE

Appropriation

30000

Commissioners' Salaries

17500

47500

Payments:

| | | |
|-------------------------|--------|--------|
| Commissioners' Salaries | 175.00 | |
| Labor | 213.70 | |
| Trucks | 13.50 | |
| Insurance | 50.51 | |
| Pipe and fittings | 22.28 | |
| | <hr/> | |
| Total payments | | 474.99 |
| Balance to revenue | | .01 |
| | | <hr/> |
| | | 475.00 |

DISTRICT NURSE

| | |
|----------------|--------|
| Appropriation | 300.00 |
| Payments: | |
| District Nurse | 300.00 |

COUNTY HOSPITAL MAINTENANCE

| | |
|-----------------|--------|
| Appropriation | 913.41 |
| Payments: | |
| County hospital | 913.41 |

INSPECTOR OF ANIMALS

| | |
|---------------------|--------|
| Appropriation | 150.00 |
| Payments: | |
| Salary of inspector | 150.00 |

INSPECTOR OF SLAUGHTER

| | |
|---------------------|----------|
| Appropriation | 2,000.00 |
| Payments: | |
| Salary of inspector | 2,000.00 |

HIGHWAYS

| | | |
|------------------------|-----------|-----------|
| Appropriation | 11,500.00 | |
| Received from State | 3,800.00 | |
| | | 15,300.00 |
| Payments: | | |
| General | | |
| Salaries and wages | 5,200.70 | |
| Grader rental | 114.00 | |
| Team and trucks | 1,980.50 | |
| Stone and gravel | 750.52 | |
| Repairs on loader | 240.28 | |
| Roller rental | 157.50 | |
| Equipment and repairs | 54.27 | |
| Insurance | 207.55 | |
| Truck | 1,000.40 | |
| Labor and fuel | 1,887.33 | |
| Telephone | 10.77 | |
| Bridges | | |
| Labor | 171.00 | |
| Materials | 1,230.00 | |
| Other expenses | | |
| Gas for motor vehicles | 1,000.00 | |
| Repairs to general | 400.00 | |
| Supplies | 818.57 | |

| | | |
|------------------------|--------|-----------|
| Damages to auto | | |
| on Demery case | 16.40 | |
| Drainage on Van Kleeck | | |
| Road | 360.60 | |
| Gas and oil | 427.68 | |
| Brush | 490.84 | |
| Pipe | 32.85 | |
| Freight and express | 10.98 | |
| All other | 6.00 | |
| | <hr/> | |
| Total payments | | 15,277.39 |
| Balance to revenue | | 22.61 |
| | | <hr/> |
| | | 15,300.00 |

SNOW

| | | |
|--------------------------------|----------|----------|
| Appropriation | | 1,000.00 |
| Transferred from reserve acct. | | 433.84 |
| | | <hr/> |
| | | 1,433.84 |
| Payments: | | |
| Labor | 309.20 | |
| Trucks and teams | 1,046.95 | |
| Repairs to scraper | 65.55 | |
| Insurance | 12.14 | |
| | <hr/> | |
| Total payments | | 1,433.84 |

STREET LIGHTS

| | |
|---------------|----------|
| Appropriation | 1,500.00 |
|---------------|----------|

| | |
|--------------------------------|---------|
| Transferred from reserve acct. | 215.06 |
| | <hr/> |
| | 1711.52 |
| Payments: | |
| service | 1711.52 |

SHILOH 1907-8

| | |
|--------------------------------|---------|
| Appropriation | 3000.00 |
| Transferred from reserve acct. | 141.52 |
| | <hr/> |

| | |
|------------------|---------|
| Payments: | |
| Labor | 70.40 |
| Filling | 321.50 |
| Truck | 15.00 |
| Engineer | 142.18 |
| Excavating dept. | 6.04 |
| Material | 3.30 |
| Contract work | 482.44 |
| Total payments | 1141.52 |

SHILOH STAKE CONSTRUCTION

| | |
|--------------------------------|----------|
| Reserve for 1928 appropriation | 472.00 |
| Payments: | |
| Final payment on | |
| contract | 302.07 |
| Total payments | 302.07 |
| State and County balance | 1,170.02 |
| Town balance to revenue | 588.90 |
| | <hr/> |
| | 472.00 |

UNION STREET CONSTRUCTION

| | |
|---------------|-----------|
| Appropriation | 12,000.00 |
| State | 12,000.00 |
| County | 12,000.00 |
| | <hr/> |
| Payments: | 36,000.00 |

| | |
|---------------------|-----------|
| Contract to date | 25,268.78 |
| Labor | 290.02 |
| Manhole covers etc. | 497.93 |
| Advertising bids | 11.20 |
| Freight | 46.30 |

| | |
|-------------------------|-----------|
| Total payments | 26,114.23 |
| Balance held in reserve | 9,885.77 |
| | <hr/> |

36,000.00

PUBLIC WELFARE

| | |
|---------------|----------|
| Appropriation | 2,000.00 |
| Salaries | 90.00 |
| | <hr/> |
| Payments: | 2,000.00 |

| | |
|--------------------------|--------|
| Salaries of overseers | 90.00 |
| Printing and stationery | 13.80 |
| Groceries and provisions | 331.90 |
| Coal and wood | 138.25 |
| Board and care | 729.20 |

661

| | | |
|--------------------|-----------|-----------|
| Burial expenses | 72,000 | |
| | <hr/> | |
| Total payments | 1,541,115 | |
| Balance to revenue | 706,065 | |
| | <hr/> | |
| | | 2,247,180 |

STATE AID

| | | |
|--------------------|--------|--------|
| Appropriation | | 72,000 |
| Payments: | | |
| State aid | 72,000 | |
| | <hr/> | |
| Total payments | 72,000 | |
| Balance to revenue | 0 | |
| | <hr/> | |
| | | 72,000 |

SOLDIER'S RELIEF

| | | |
|--------------------|--|--------|
| Appropriation | | 10,000 |
| Payments: | | |
| No payments | | |
| Balance to revenue | | 10,000 |

TOTAL

| | | |
|----------------------|--|--------|
| Appropriation | | 82,000 |
| Long tax refund | | 2,000 |
| Income in trust fund | | 2,000 |
| | | <hr/> |
| | | 86,000 |

Payments:

| | |
|---------------------|--------|
| Librarian's salary | 267.00 |
| Printing | 10.65 |
| Janitor | 7.00 |
| Books | 352.01 |
| Periodicals | 4.00 |
| Box rent and stamps | 4.69 |
| Picture | 7.27 |
| Insurance | 63.00 |
| Janitor's supplies | 1.85 |
| Supplies | 1.95 |

Total payments

719.42

719.42

SCHOOLS

| | |
|--------------------|-----------|
| Appropriation | 35,375.00 |
| Committee salaries | 150.00 |
| | <hr/> |
| | 35,525.00 |

Payments:

General

| | |
|-------------------------------------|----------|
| Salary of committee | 150.00 |
| Salary of super-
intendent | 875.00 |
| Salary of Super-
visors | 1,230.00 |
| Printing, postage and
stationery | 74.92 |
| Telephone | 95.35 |

| | |
|---------------------------|-----------|
| Superintendent's | |
| Expenses | 744.34 |
| School physician | 150.00 |
| Insurance | 744.38 |
| Professional services | 75.00 |
| Teachers' salaries | |
| High | 11,200.00 |
| Elementary | 1,210.50 |
| Parale | 500.00 |
| Clerical | 100.00 |
| Text books and supplies | |
| High school text books | 625.97 |
| High school supplies | 50.47 |
| Elementary text books | 45.54 |
| Elementary supplies | 35.00 |
| Transportation | |
| Elementary | 200.00 |
| Janitors' services | |
| High school | 1,200.00 |
| Elementary | 800.00 |
| Carting ashes | 300.00 |
| Food and light | |
| High school | 630.89 |
| Elementary | 252.12 |
| Buildings and grounds | |
| Repairs | 524.10 |
| Janitors' supplies | 330.30 |
| Wiring | 44.54 |
| Labor on grounds | 35.44 |
| Furniture and furnishings | |
| Electric stove | 1200.3 |

63

| | | |
|-----------------------------------|-----------|-----------|
| Sewing machine | 45.00 | |
| High school | 44.65 | |
| Elementary | 73.04 | |
| Athletics | 614.83 | |
| Other expenses | | |
| Diplomas and graduation exercises | 37.44 | |
| Photographs | 4.50 | |
| Typewriters and repairs | 253.80 | |
| Freight and express | 13.47 | |
| First aid kits | 16.58 | |
| Flags | 22.74 | |
| All other | 1.84 | |
| Total payments | 35,508.74 | |
| Balance to revenue | 16.26 | |
| | | 35,525.00 |

PARKS

| | | |
|--------------------|--------|--------|
| Appropriation | | 500.00 |
| Payments: | | |
| Fertilizer | 10.50 | |
| Labor | 377.95 | |
| Trucks and teams | 37.35 | |
| Lights | 7.47 | |
| Gravel | 7.20 | |
| Total payments | 440.47 | |
| Balance to revenue | 59.53 | |
| | | 500.00 |

MEMORIAL DAY

| | | |
|--------------------|---------|-----------|
| Appropriation | | \$ 200.00 |
| Payments: | | |
| Music | \$15.00 | |
| Flag | 14.40 | |
| Dinners | 60.24 | |
| Printing | 11.25 | |
| Flowers | 12.00 | |
| | <hr/> | |
| Total payments | | 102.89 |
| Balance to revenue | | 97.11 |

200.00

UNPAID SALARIES

| | | |
|--------------------|---------|-----------|
| Appropriation | | \$ 125.75 |
| Payments: | | |
| Fireman 1928 | \$34.00 | |
| Tax Collector 1928 | 87.15 | |
| Accountant 1928 | 4.60 | |
| | <hr/> | |
| Total payments | | 125.75 |
| Balance to revenue | | 0.00 |

125.75

WATER MAINTENANCE

| | | |
|-------------------|--|------------|
| Appropriation | | \$ 1000.00 |
| Registrar, salary | | 200.00 |

| | |
|-------------------------------|--------|
| Commissioners salary | 200.00 |
| Transferred from reserve fund | 37.33 |

 10,437.33

Payments:

| | |
|----------------------|--------|
| Commissioners salary | 200.00 |
| Registrar's salary | 200.00 |
| Legal | 64.29 |
| Printing | 60.76 |
| Telephone | 47.30 |
| Charts etc. | 22.58 |
| Bond | 12.50 |

General

| | |
|-------------------|----------|
| Labor | 1,300.72 |
| Teams and trucks | 41.75 |
| Clerical | 13.50 |
| Pipe and fittings | 2,431.91 |
| Equipment | 657.44 |

Pumping station

| | |
|----------------|----------|
| Engineer | 2,140.00 |
| Fuel and light | 887.42 |
| Repairs | 156.58 |

All other

| | |
|--------------------|--------|
| Hydrants | 168.85 |
| Labor | 42.14 |
| Freight | 741.51 |
| Painting standpipe | 717.50 |
| Meters | 372.79 |
| Insurance | 153.03 |
| All other | 4.76 |

 Total payments

10,437.33

6.

UNION STREET EXTENSION

| | | |
|--------------------|----------|----------|
| Appropriation | | 2,000.00 |
| Payment: | | |
| Labor and ditcher | 713.20 | |
| Pipe | 1,222.50 | |
| Freight | 27.50 | |
| Lead | 100.80 | |
| Total payments | 2,064.00 | |
| Balance to revenue | 5.00 | |
| | | 2,000.00 |

MYRTLE STREET EXTENSION

| | |
|--------------------|----------|
| Appropriation | 4,000.00 |
| Payments: | |
| No payments | |
| Balance to revenue | 4,000.00 |

CEMENTED

| | | |
|---------------------|--------|--------|
| Interest withdrawn | | 579.00 |
| Payments: | | |
| Labor | 407.50 | |
| Trucks and teams | 2.50 | |
| Trees and shrubs | 48.80 | |
| Tools and equipment | 21.70 | |
| Painting fence | 5.70 | |
| Insurance | 20.00 | |

| | | |
|-------------------------|--------|--------|
| Total payments | 579.44 | |
| Balance held in reserve | .50 | |
| | <hr/> | 579.94 |

INTEREST AND MATURING DEBT

| | |
|-------------------------------------|-----------|
| Appropriation | 21,644.34 |
| Transferred from reserve acct. | 68.36 |
| Borrowed in anticipation of revenue | 55,000.00 |
| | <hr/> |
| | 76,712.70 |

NOTES

Payments:

| | | |
|-------------------|------------|------------|
| Park and school | 500,000 | |
| Sewer | 7,000,000 | |
| School | 2,500,000 | |
| Water | 5,400,000 | |
| Motor truck, fire | 1,500,000 | |
| Amt. of revenue | 55,000,000 | |
| | <hr/> | |
| | | 71,900,000 |

INTEREST

| | |
|------------------|----------|
| Park and school | 33.75 |
| Sewer | 2,423.00 |
| School | 300.73 |
| Water | 830.86 |
| Fire motor truck | 900.00 |

Am't. of revenue

1,992.36

4,812.70

Total payments

7,812.70

RESERVE ACCOUNT

Amount in reserve account

4,812.70

Transfers:

Collector

32.00

Assessors

60.00

Town Clerk

4.00

Police

2,232.32

Health

30.35

Sidewalks

141.52

Snow

432.84

Street Lights

215.70

Water

37.33

Debt and Interest

65.30

Total Transfers

3,293.37

Balance to reserve

1,519.33

4,812.70

CEMETERY TRUST FUNDS

| Ac. No. | Name | Amount | Int. Paid
Dec. 20 29 |
|---------|---------------------|-----------|-------------------------|
| 752 | General Fund | 81,204.50 | 8,101.75 |
| 1039 | Anna A. Hooper Fund | 4,110.00 | 1,000.00 |
| 3767 | Town of Mills | | |
| | Trust Fund | 4,800.00 | 1,025.00 |

| | | | |
|------|---------------------|-------------|----------|
| 8976 | Town of Millis | | |
| | Trust Fund | 865.00 | 43.77 |
| 7180 | Hannah L. Andrews | 100.00 | 5.05 |
| 3968 | Marian Bullard | 100.00 | 5.05 |
| 7783 | Campsey | 100.00 | 5.05 |
| 5986 | Abjah Clark | 210.00 | 10.62 |
| 5990 | Joseph Clark | 100.00 | 5.05 |
| 9814 | Frank H. Daniels | 100.00 | 32.61 |
| 7398 | Jazaniah B. Daniels | 100.00 | 5.05 |
| 8872 | Leander N. Day | 100.00 | 5.05 |
| 8260 | Susie Emerson | 200.00 | 10.12 |
| 7342 | George F. Fuller | 100.00 | 5.05 |
| 7226 | Charles Gallway | 200.00 | 10.12 |
| 5452 | Joseph Harding | 175.00 | 8.84 |
| 7480 | George H. Holbrook | 150.00 | 7.57 |
| 5772 | Horrace Jones | 100.00 | 5.05 |
| 5609 | Nathan Jones | 100.00 | 5.05 |
| 6222 | James Lacroix | 110.00 | 5.55 |
| 6901 | Irving O. Mahr | 150.00 | 7.57 |
| 8620 | Upham Nudd | 100.00 | 5.05 |
| 3551 | E. G. Richardson | 100.00 | 5.05 |
| 7399 | Moses Richardson | 100.00 | 5.05 |
| 7227 | Mary A. Roberts | 100.00 | 5.05 |
| 5306 | Frederick Swarman | 100.00 | 5.05 |
| 9898 | Louis LaCroix | 150.00 | |
| 9940 | Paul Daniel | 150.00 | |
| | | \$10,005.56 | \$579.44 |

(The last two items have not been accepted by the Town)

SAMUEL NORTON,

Treasurer.

January 14, 1930.

UNIVERSITY FUND

| | |
|--------------------------------------|-----------|
| Fund Jan. 1, 1929 | 87,457.25 |
| Interest earned | 518.25 |
| Assessments Deposited | 1,788.75 |
| | <hr/> |
| One-half year and interest withdrawn | 88,764.25 |
| | <hr/> |
| Fund Dec. 31, 1929 | 89,194.75 |

LINE FUND

| | |
|----------------------------|-----------|
| Fund Jan. 1, 1929 | 51,186.25 |
| Interest and income earned | 171.50 |
| | <hr/> |
| Amount of income withdrawn | 51,357.75 |
| | <hr/> |
| Fund Dec. 31, 1929 | 52,078.75 |

SUMMARY

Receipts

Cash on hand
Jan. 1, 1920
Receipts for year
Reserve account

\$21,183.34
211,324.79
4,780.34

Payments

| | |
|--------------------------------|----------|
| Moderator | \$10.00 |
| Selectmen | 300.00 |
| Auditing and Accounting | 1,200.00 |
| Treasurer | 444.40 |
| Tax Collector | 1,050.14 |
| Assessors | 634.90 |
| Other finance | 578.96 |
| Town Clerk | 216.00 |
| Election and Registration | 262.00 |
| Town office | 198.10 |
| Police | 2,762.32 |
| Scaler of Weights and Measures | 50.00 |
| Fire Department | 4,515.86 |
| Fire signal | 3,400.00 |
| Gypsy and Brown Tail Moth | 99.74 |
| Tree Warden | 599.52 |
| Health | 330.35 |
| Sewer maintenance | 474.99 |

| | |
|-------------------------------|-----------|
| District Nurse | 300.00 |
| County Hospital | 913.41 |
| Inspector of Animals | 150.00 |
| Inspector of Slaughter | 300.00 |
| Highways | 15,277.39 |
| Snow | 1,433.84 |
| Street lights | 1,715.76 |
| Sidewalk | 1,141.52 |
| Middlesex Street construction | 3,026.07 |
| Union Street construction | 26,114.23 |
| Public welfare | 1,381.15 |
| State aid | 72.00 |
| Library | 710.42 |
| Schools | 35,508.74 |
| Parks | 400.47 |
| Memorial Day | 188.89 |
| Water maintenance | 10,437.33 |
| Union Street extension | 2,001.16 |
| Cemetery | 500.41 |
| Interest and debt | 20,712.70 |
| State tax | 3,850.00 |
| Audit expenses | 11.04 |

| | |
|------------------------|--------------|
| Veterans' exemption | 10.16 |
| County tax | 3,777.00 |
| Trust funds | 5,130.08 |
| Over payment on taxes | 21.00 |
| Taxes on town property | 6.67 |
| | <hr/> |
| Total payments | \$210,205.65 |
| Balance | 22,302.48 |
| Reserve account | 4,780.34 |
| | <hr/> |
| | \$237,288.47 |

\$237,288.47

BALANCE SHEET — YEAR ENDING DECEMBER 31, 1929

| Assets | | Liabilities | |
|-----------------------------|-------------|--------------------------|-----------|
| Cash | \$37,681.82 | Property tax overpayment | 18 12 |
| Water rates due | 1,600.80 | Water rates reserved | |
| Property tax uncollected | 124.04 | until collected | 1,600.80 |
| Highway accounts receivable | 7,154.15 | Reserve fund | 3,839.75 |
| | | Overlay | 33.11 |
| | | Local tax received | |
| | | until collected | 124.04 |
| | | Excess and deficiencies | 19,897.70 |
| | | Highway account | |
| | | held in reserve | 9,885.75 |
| | | | |
| | \$85,821.81 | | 85,821.81 |

DEFERRED REVENUE ACCOUNTS

| | | | |
|--|-----------|---------------------------------|----------|
| Appportioned water assessment
not due | 81,000.00 | Water assessment
due in 1930 | 1,000.00 |
|--|-----------|---------------------------------|----------|

DEBT ACCOUNTS

| | | |
|---------------------------|------------------|-------------------|
| Loans outside debt limit | | |
| Loans inside debt limit | | |
| | \$37,920.00 | |
| | <u>26,050.00</u> | |
| Loans outside debt limit | | \$11,420.00 |
| Water | | <u>26,500.00</u> |
| Sewer | | |
| Loans inside debt limit | | |
| Fire equipment | | 1500.00 |
| Sewer | | 6,500.00 |
| Sewer | | 9,000.00 |
| Park and School | | 500.00 |
| School house | | <u>4,200.00</u> |
| School house | | 4,350.00 |
| | | <u> </u> |
| | | \$63,970.00 |
| Total debt Jan. 1st, 1930 | \$63,970.00 | |

OUTSTANDING DEBT OF THE TOWN JANUARY 1st, 1930

| Fire Motor Truck Loan | Issued May 26, 1926 | Rate of Interest | | Sold to |
|-----------------------|---------------------|------------------|--------------|---------------------|
| | | Interest | Interest | |
| 400 | 51,000.00 | 4% | When Due | Willey Savings Bank |
| | | | May 26, 1930 | 2nd. Int. Due |

| Park and School Land | Rate of | Apr. 5, 1922 Int. 4 1/2% | Natick Savings Bank |
|----------------------|---------|--------------------------|---------------------|
| | | | |
| 2 | 11.25 | | Apr. 5, 1930 |

| Sewer | | Oct. 1, 1920 | 5 1/4% | R. M. Grant & Co. | 1st. Int. Due |
|------------|----------|--------------|----------|-------------------|---------------|
| | | | | | |
| 1, 30, 3 | 3,000.00 | 750.00 | 8,800.00 | Oct. 1, 1930 | Apr. 1, 1930 |
| 32, 39, 40 | 3,000.00 | 750.00 | 7,875.00 | " " 1931 | " " 1931 |
| 41, 42, 43 | 3,000.00 | 708.75 | 7,087.50 | " " 1932 | " " 1932 |
| 44, 45, 46 | 3,000.00 | 630.00 | 6,300.00 | " " 1933 | " " 1933 |
| 47, 48, 49 | 3,000.00 | 540.00 | 5,400.00 | " " 1934 | " " 1934 |
| 50, 51, 52 | 3,000.00 | 450.00 | 4,500.00 | " " 1935 | " " 1935 |
| 53, 54, 55 | 3,000.00 | 360.00 | 3,600.00 | " " 1936 | " " 1936 |
| 56, 57, 58 | 3,000.00 | 310.00 | 3,100.00 | " " 1937 | " " 1937 |
| 59, 60, 61 | 3,000.00 | 260.00 | 2,600.00 | " " 1938 | " " 1938 |
| 62, 63, 64 | 3,000.00 | 150.00 | 1,500.00 | " " 1939 | " " 1939 |
| 65, 66, 67 | 3,000.00 | 0.00 | 0.00 | " " 1940 | " " 1940 |

| School Building | | " Aug. 26, 1913 | 4 1/2% | Commonwealth of Mass. |
|-----------------|-----|-----------------|---------|-----------------------|
| | | | | |
| | 65 | \$1,050.00 | \$94.52 | Aug. 26, 1930 |
| | 66 | 1,050.00 | 70.80 | " " 1931 |
| | 67 | 1,050.00 | 47.26 | " " 1932 |
| | 68 | 1,050.00 | 23.63 | " " 1933 |
| School Addition | | " Dec. 1, 1922 | 4 1/2% | Willey Savings Bank |
| | | | | |
| | 108 | \$1,450.00 | \$97.80 | Dec. 1, 1930 |
| | 109 | 1,450.00 | 65.26 | " " 1931 |
| | 110 | 1,450.00 | 32.63 | " " 1932 |

OUTSTANDING DEBT OF THE TOWN JANUARY 1st, 1930

| Water Motor Pump
and Well | | " Dec. 1, 1926 | 4 1/4% | Willey Savings Bank |
|------------------------------|-----|----------------|---------|-----------------------|
| | | | | |
| | 170 | \$2,000.00 | \$42.50 | Dec. 1, 1930 |
| Rockville Water Extension | | " Dec. 9, 1913 | 4 1/4% | Commonwealth of Mass. |
| | | | | |
| | 37 | \$750.00 | \$79.70 | Dec. 9, 1930 |
| | 38 | 750.00 | 63.76 | " " 1931 |
| | 39 | 750.00 | 47.82 | " " 1932 |
| | 40 | 750.00 | 31.88 | " " 1933 |
| | 41 | 750.00 | 15.94 | " " 1934 |

| Water Extension | | " Sept. 3, 1925 | | 4 1/2% | | Willey Savings Bank | |
|------------------------|-------------|-----------------|-----------|--------|--|-----------------------|---------------|
| 150 | \$700,000 | \$88,900 | \$88,900 | | | Sept. 3, 1930 | Mar. 3, 1930 |
| 151 | 700,000 | 71,12 | 71,12 | | | " " 1931 | " " 1931 |
| 152 | 700,000 | 53,34 | 53,34 | | | " " 1932 | " " 1932 |
| 153 | 700,000 | 35,56 | 35,56 | | | " " 1933 | " " 1933 |
| 154 | 700,000 | 17,78 | 17,78 | | | " " 1934 | " " 1934 |
| Water Extension | | " Dec. 20, 1927 | | 4% | | Dedham National Bank | |
| 170 | \$200,000 | \$34,40 | \$34,40 | | | Dec. 20, 1930 | June 20, 1930 |
| 171 | 200,000 | 17,20 | 17,20 | | | " " 1931 | " " 1931 |
| Sewer Bed Construction | | " July 15, 1928 | | 4% | | Commonwealth of Mass. | |
| 187 | \$3,000,000 | \$120,000 | \$120,000 | | | July 15, 1930 | July 15, 1930 |
| 188 | 3,000,000 | 120,000 | 120,000 | | | " " 1931 | " " 1931 |
| 189 | 3,000,000 | 60,000 | 60,000 | | | " " 1932 | " " 1932 |
| Total | 20,300,000 | | | | | | |

The foregoing is an accurate report of the financial standing of the Town of Milton, Dec. 31, 1929. All accounts have been audited and found correct.

L. J. REARDON,
Auditor.



FIRE ENGINEERS REPORT OF FIRE DEPARTMENT

Hon. Board of Selectmen and Citizens:

In submitting this year's report of Fire Engineers, we respectfully call your attention to the comparatively **small property loss sustained.**

Accompanying this report is a list of each run made, taken from a numbered time card which Commanding Officer makes after each run, or call of any nature requiring the use of apparatus leaving the engine houses. From this list you may become informed of the service performed the past year.

We have had a cellar made at the rear side of Millis Station to completely house all the apparatus of the Fire Alarm System. The Gamewell Fire Alarm System voted favorably on at the last Town Meeting has been installed by Gamewell Company, tested, inspected and passed by New England Insurance Exchange.

Millis has been laid out with thirty numbers covering each part or area completely and efficiently; fire alarm cards printed and distributed all through the town, the factories and schools receiving special numbers each. The Fire Alarm System is operating perfectly and efficiently and is capable of taking care of the town for

many years. The difficulty with the whistle or horn is but a small matter and will be satisfactorily taken care of in the near future.

The Millis Station is badly in need of paint and glazing and the north side of roof needs shingling. It is recommended that this work be done this year.

We need 500 ft. of 2½-in. hose this year to keep trucks up to standard loads of reliable hose, and recommend this be purchased.

The regular appropriation of \$100,000 is, we believe, sufficient to maintain and operate to all ordinary conditions and recommend the above amount be appropriated this year.

We would especially like to have the citizens come in and look over the Fire Alarm apparatus and other equipment in the Station, so as to familiarize themselves with the equipment with which we work.

We strongly recommend that the Town meet and adopt some sort of building laws this year, even though they may be of rather simple form, as it will help greatly in the future.

Yours truly,

OSCAR FORBES

M. E. LACROIX

D. C. ADAMS

Fire Engineers

LIST OF CALLS FOR 1929

1. Wm. Shannon, grass, Jan. 4.
2. Morris Cohen, grass, Jan. 9.
3. John Skarp, grass, Jan. 22.
4. Medfield Aid, Jan. 23.
5. Stanley A. Clark, Chimney, Feb. 5.
6. E. F. Ingraham, Chimney, Feb. 14.
7. John Yarish, Henhouse, Feb. 28.
8. Otto Simpson, Chimney, March 7.
9. Town Tar Yard, March 18.
10. E. L. Richardson, grass, March 22.
11. E. L. McDonough, grass, March 29.
12. Town Park, grass, March 29.
13. Morris Cohen, grass, March 29.
14. Frank Walker, grass, March 31.
15. John Skarp, grass, April 3.
16. S. J. Hutchins, garage, April 4.
17. Max Nathanson, Woods, April 8.
18. Nathan Rosenfield, Woods, April 28.
19. E. W. Grew, grass, April 29.
20. Town Park Rockville, May 4.
21. Wm. Mann, Woods, May 11.
22. Annie Rotman, Hotel, May 17.
23. Delia Fisher, House, May 18.
24. Medfield Aid, May 23.
25. Robert Talent, lumber, May 30.
26. Town Dump, Rockville, July 4.
27. C. Finklesten, Barn, July 4.
28. House Call, Rockville, July 4.

29. E. L. Richardson. Woods. July 21.
30. E. W. Stoned. grass. July 24.
31. H. L. Conway. grass. August 3.
32. Bernard Marr. Herkimer. August 5.
33. Dean Pump. Rockville. August 17.
34. Flora P. Mundy. Woods. August 18.
35. Horse in River. Rockville. August 20.
36. Max Nathanson. Woods. August 20.
37. Max Nathanson. Woods. August 20.
38. Max Nathanson. Woods. September 2.
39. Max Nathanson. Woods. September 3.
40. Harry Lewis. Horse. September 20.
41. M. W. Am. Horse from Farm River. October 3.
42. Elmer W. Smith. Horse. October 6.
43. Medford Meadows. Glens. October 14.
44. Arthur Stephens. Horse. October 25.
45. M. H. Camp. Horse. Oct 28.
46. C. Schuch. Woods. October 28.
47. James M. Donald. Horse. November 3.
48. Lewis Garsch. Glens. November 6.
49. Clark Stevens. grass. November 7.
50. George Lecher. Horse. November 14.
51. Herbert Webb. Horse. November 21.
52. David Bond. Horse. November 27.
53. Owen Gilroy. Glens. December 22.

WARRANT FOR THE ANNUAL TOWN MEETING

Monday, February 10, A. D. 1930.

Commonwealth of Massachusetts

Norfolk, ss.

Greeting:

To either of the Constables of the Town of Millis, in said County,

In the name of the Commonwealth of Massachusetts you are directed to notify and warn the inhabitants of the Town of Millis, qualified to vote in elections and in town affairs, to meet in the Grange Hall in said Millis Monday the Tenth Day of February, 1930, for the election of officers. The polls to be open at 6:15 A. M., and may close at 2:30 P. M. Also on Monday, February 10 at 7:30 P. M. in Snow's Hall, for the business meeting, both Halls being in said Millis. Then and there to act on the following articles, viz.:

Article 1. To choose a Moderator for one year, a Town Clerk for one year, a Town Treasurer for one year, Two Constables for one year, One Selectman for three years, One Overseer of the Poor for three years, One Assessor for three years, One School Committeeman for three years, One Trustee of Public Library for three years, One Cemetery Commissioner for three years, One Park Commissioner for one year, One Park Commissioner for two years, One Park Commissioner for three years, One Sewer Commissioner for three years, One

Tax Collector for one year, One Water Commissioner for three years, One Tree Warden for one year. All the above to be on one ballot.

Article 2. To hear and act on the reports of Town officers and Committees.

Article 3. To see if the Town will appropriate the sum of \$2,700.00 for the maintenance of law and order or act in any manner relating thereto.

Article 4. To see what disposition the Town will make of the money refunded by the County on account of dog licenses.

Article 5. To appropriate money for all necessary town expenses including a sum sufficient to pay all Town Officers' salaries.

Article 6. To see if the Town will appropriate the sum of \$300.00 towards the support of the District Court or act in any manner relating thereto.

Article 7. To see if the Town will appropriate a sum of money for the Tree Department or act in any manner relating thereto.

Article 8. To see if the Town will vote to appropriate a sum of money for the use of the Board of Health or act in any manner relating thereto.

Article 9. To see if the Town will vote to appropriate a sum of money for the use of the Park Department or act in any manner relating thereto.

Article 10. To see if the Town will vote to appropriate

a sum of money for special repairs on such streets as are selected by the Massachusetts Highway Commission acting in conjunction with the State and County, or act in any manner relating thereto.

Article 11. To see if the Town will vote to appropriate the sum of \$914.76, said sum being the portion of the expense incurred and apportioned by the County Commissioners for the care and maintenance of the Norfolk County Hospital, or act in any manner relating thereto.

Article 12. To see if the Town will vote to appropriate the sum of \$1,402.79 for the suppression of the Gypsy and Brown Tail Moth and Elm Leaf Beetle, or act in any manner relating thereto.

Article 13. To see if the Town will appropriate a sum of money for Memorial Day, or act in any manner relating thereto.

Article 14. To see if the Town will authorize the Selectmen and Park Commissioners to sell and convey part or parts of the Park bordering on Curve and Union Sts. to the Safepack Mills Co. in accordance with authority as granted by the General Court in 1930 or act in any manner relating thereto.

Article 15. To see if the Town will accept the Louis LeCroix and Paul Daniels Cemetery Trust Funds or act in any manner relating thereto.

Article 16. To see if the Town will appropriate a sum of money to clean ditch leading from land of one Martinson on Walter Street to Boggastow Brook and to fix culvert under Island Road or act in any manner relating thereto.

Article 17. To see if the Town will vote to enlarge water pipe from Conway's Corner, extending through Dover Street to Eden, and through Eden Street to George Thrasher's on Main Street and to appropriate money for same, and to borrow the money on serial notes not extending over a period of not more than five years or act in any manner relating thereto.

Article 18. To see if the Town will vote to extend the water system on Spring Street to the residence of A. T. Haynes, and to appropriate money for the same, or act in any manner relating thereto.

Article 19. To see if the Town will vote to extend the water system on Myrtle Street to the residence of Frank Porter, and to appropriate money for the same, or act in any manner relating thereto.

Article 20. To see if the Town will appropriate the sum of \$100,000 one thousand dollars to build a cement sidewalk or act in any manner relating thereto.

Article 21. To see if the Town will vote to authorize the Board of Water Commissioners to appoint their own Water Registrar or act in any manner relating thereto.

Article 22. To see if the Town will vote to purchase new fire hose for the Fire Department, appropriate money for the same, or act in any manner relating thereto.

Article 23. To see if the Town will vote to increase the well supply at the Pumping station, and to appropriate money for same, and to borrow money on serial notes not extending over a period of five years, or act in any manner relating thereto.

Article 24. To see if the Town will vote to extend the water system from Village Street on Acorn Street as far as the residence of Nicholas Sobol, and to appropriate money for same, and to borrow money on serial notes not extending over a period of five years, or act in any manner relating thereto.

Article 25. To see if the Town will appoint a Committee to draw up a Building Code for the Town of Millis and also appropriate the sum of \$75.00 for the necessary printing of this Code for property submitting it to the Town at the next Town Meeting, or act in any manner relating thereto.

Article 26. To see if the Town will appropriate the sum of Six Hundred Fifty Dollars (\$650.00) for the purchase of an automobile for the use of the Police Department or act in any manner relating thereto.

Article 27. To see if the Town will transfer the collection of water taxes from the Water Commissioners to the Tax Collector, or act in any manner relating thereto.

Article 28. To see what action the Town will take in regard to obtaining a systematic appraisal of the Town for assessing purposes or act in any manner relating thereto.

Article 29. To see if the Town will authorize the Selectmen to petition the Norfolk County Commissioners to widen and lay out Exchange Street from the Railroad Station to Main Street or act in any manner relating thereto.

Article 30. To see if the Town will vote to extend the

Article 34. To see if the Town will vote in favor of the Selectmen granting a permit to Burton H. Hammond to erect and operate a Gasoline Station on the west side of Main Street between Auburn Road and Exchange Street, **or act in any manner relating thereto.**

Article 35. To see if the Town will vote to appropriate a sum of money to re-surface the sidewalk on Pleasant Street or act in any manner relating thereto.

Article 36. To see if the Town will vote to make a sidewalk on Village Street near Green Street or act in **any manner relating thereto.**

Article 37. To see if the Town will vote to petition the Legislature to borrow outside the debt limit for School Purposes or act in any manner relating thereto.

Article 38. To see if the Town will vote to authorize the Moderator to appoint a committee of three to revise the Town By-Laws, or act in any manner relating thereto.

Article 39. To see if the Town will vote to authorize the Selectmen to pay land damages on Union and Exchange Streets as authorized by the County Commissioners, **or act in any manner relating thereto.**

Article 40. To see if the Town will vote to pay the sum of six hundred fifty-six dollars (\$656.00) for bill of Edwin C. Jenney for legal services contracted in 1926 or **act in any manner relating thereto.**

Article 41. To see if the Town will vote to pay the sum of seventy-five dollars (\$75.00) for bill of John H.

Blanchard for services contracted in 1926 or act in any manner relating thereto.

Article 42. To see if the Town will vote to grade and gravel Winter Street or act in any manner relating thereto.

Article 43. To see if the Town will vote to appropriate the sum of Two Thousand Dollars (\$2,000.00) for Park purposes or act in any manner relating thereto.

Article 44. To see if the Town will accept the Traffic Regulations as printed by the Selectmen or act in any manner relating thereto.

Article 45. To see if the Town will vote to appropriate the sum of Two Thousand Dollars (\$2,000.00) to erect a building for storage of tools and Trucks or act in any manner relating thereto.

Article 46. To see if the Town will vote to transfer cash balances from various departments into General Cash or act in any manner relating thereto.

Article 47. To see if the Town will vote to amend Building Ordinances as recommended in Insurance Exchange Report and that an Inspector be appointed to perform that work or act in any manner relating thereto.

Article 48. That the Treasurer with the approval of the Selectmen be and he/she is authorized to borrow money from time to time in anticipation of the revenue of the municipal year beginning January 1, 1930 and to issue a note or notes therefor payable within one year.

any debts incurred under this vote to be paid from the revenue of said municipal year.

Article 49. To grant money appropriated in the foregoing articles.

And you are hereby directed to serve this warrant by posting attested copies thereof, seven days at least, before the time of meeting, as directed by the vote of the town.

Hereof fail not, and make due return of this warrant with your doings thereon, at the time and place of meeting.

Given under our hands this thirtieth day of January, A. D. 1930.

J. CLARENCE THORNE,

J. M. WALKER,

HORACE M. CUSHMAN,

Selectmen of Millis.

A True Copy.

Attest:

Respectfully submitted,

J. CLARENCE THORNE,

JOHN M. WALKER,

HORACE M. CUSHING,

Board of Selectmen.

ANNUAL REPORT
OF THE
School Committee
AND
Superintendent of Schools

TOWN OF MILLIS
FOR THE
Fiscal Year Ending December 31, 1929

ANNUAL REPORT OF SCHOOL COMMITTEE AND SUPERINTENDENT OF SCHOOLS

SCHOOL COMMITTEE

WILLIAM B. ESSFLEN, Fin'l. Sec'y. Term expires 1932

RICHARD F. DOWNING, Secretary Term expires 1931

RUDOLPH F. KING, Chairman Term expires 1930

Regular meetings held last Friday of each month at
7 P. M. in the High School Building

Superintendent of Schools

LYMAN R. ALLEN

19 Beech St., Framingham

Tel. Fram. 154-R

Regular visits Wednesday following first and
third Monday of each month; others
unannounced or by appointment.

Principal

CLYDE F. BROWN

Attendance Officer

WILLIAM H. THORNE, Constable

School Physician

FRANK J. PIPER, M. D.

School Nurse

MRS. MARTHA E. BLOOD, R. N.

Janitors

JOHN McMAHAN

ELLEN HORAN

No School Signal — 7:45, Five Long Blasts

SCHOOL NOTES

The regular meeting of the School Committee is held on the last Friday of each month at the High School Building. We invite the parents of Mills to be present at any meeting to confer with us on any school matter.

We hope that the Citizens of Mills will pardon the departmental and academic reports herein for delayed explanation of our work. We believe the reports will indicate our activity during the year and show some measure of our accomplishments.

Certain repairs have been made to the school building and needed replacements of equipment have been made. Money has been expended in all cases after careful consideration of the value to be gained thereby and we believe our expenditures to have been justified in all cases.

We refer to the report of the School House Committee on page 45. We all agreed briefly to the need for greater classroom space in our present report. The condition, as you know, remains the same and is even more pressing. We must correctly and the situation of the Citizens of Mills is the stringent need and trust that immediate improvements can be made. The Committee has secured capable teachers and the most advanced equipment in our schools, but we know that these will not reach their most effective state until proper housing facilities may be arranged. The power

education of our youth requires suitable buildings, and we earnestly appeal to you to assist us in this matter.

Our athletic situation is excellent, and the spirit of teachers and student body, and the support of the townspeople faultless.

We believe that we are allowing the students of our school the maximum physical development consistent with a thorough academic training. We are trying in every way to develop the physical side and to interest them in healthful exercises. Our teams have shown up excellently in contest, and the townspeople have supported them wonderfully. An even better year is anticipated.

The Committee has voted to admit at the opening of the school year children five years of age or over on May 1st.

The Committee desire to extend its thanks to all who have contributed to a most successful educational year, the parents, the superintendent, our teaching personnel, our school nurse, janitor and to the citizens of Millis who made all this possible.

At this time we desire to call to the attention of all the facts concerning the J. Annette Williams Scholarship at Pembroke College in Brown University, donated by Mr. Fred H. Williams. This award is available to a girl of exceptional scholarship and high moral character graduating from Millis High School.

Our recommendations for expenditures for the ensuing year are hereupon carried into consideration and study, and follow below:

| | |
|----------------------------|-----------|
| Transportation and Lodging | \$ 10,500 |
| Food | 2,100 |
| Post Office | 500 |
| Supplies | 1,000 |
| Gas | 2,000 |
| Phone | 500 |
| Communication | 5,000 |
| Transportation | 10,000 |
| Food | 1,000 |
| Health | 1,000 |
| Athletic | 5,000 |
| Miscellaneous | 2,000 |
| Insurance | 500 |

Total

\$ 75,000

Respectfully Submitted

EMILIO H. F. M. S. Chaplain

WILLIAM H. F. S. Chaplain

RICHARD F. S. Chaplain

St. John's Hospital

MILLIS

School Calendar, 1930-31

| Year | Term | Weeks | Opens | Closes |
|------|--------|-------|-------------|-------------|
| 1930 | Winter | 17 | December 30 | February 20 |
| | Spring | 17 | February 24 | April 11 |
| | Summer | 9 | April 21 | June 20 |
| | Fall | 17 | September 3 | December 24 |
| 1931 | Winter | 17 | January 5 | February 20 |
| | Spring | 17 | March 2 | April 17 |
| | Summer | 8 | April 27 | June 19 |

School Holidays

January 1; February 22; Good Friday; April 19; May 30; October 12; November 11;
(the day following if any holiday falls on Sunday); Thanksgiving and the day following.

DIRECTORY OF TEACHERS

Jan. 1, 1930

| Name | Education and Training | Position |
|-----------------------|--|------------------------|
| Lyman P. Allen | Harvard University, U. S.; Harvard University, A. M. | Superintendent |
| High School | | |
| Clode F. Brown | Univ. of A. B. C., Univ. of A. B. C.; Harvard University, Mass. Inst. of Technology, A. B. | Principal, Mathematics |
| Conrad A. Chabot | Little Rock, A. B. | Science, Mathematics |
| Frederic L. Martinson | Boston University | English, Latin |
| Madeline C. O'Donnell | Boston University | Commercial |
| Marion W. Dalton | Salmon Falls, A. B. | Commercial |
| Edith W. Munfield | Salmon Falls, A. B. | French, Latin |

Junior High School

| | | |
|-----------------------|--|---------------------------------|
| John D. Coughlan, Jr. | Providence College, Ph. B. | English, Social subjects; VIII. |
| Helen A. Hosen | Framingham Normal; Boston Univ. (S. P.) | Geog., Domestic Science, VII |
| Katherine B. Fhines | Worcester and Framingham Normal; Boston Univ. (P. S.) | Grade subjects, VI grade |
| M. Muriel Cole | Plymouth Normal; Keene Normal and Boston University, (S) | Grade V. |

Adams School

| | | |
|----------------------|---|---|
| Isobel M. Johnson | Framingham Normal; Boston Univ. (S) | Grade IV. |
| Helen A. Brennan | Framingham Normal | Grade III. |
| Mrs. Myra Shannon | Gorham Normal; Columbia (S). | Grade II. |
| Mildred C. O'Donnell | Framingham Normal; Boston Univ. 1/2 year. | Grade I. |
| Ellen R. Horan | Chandler School | |
| Elmore F. Cole | N. E. Conservatory; American Inst. | Ellice School (I - III). |
| Mrs. Martha F. Blood | Framingham Hospital | Supervisor of Music and Art.
School Nurse. |

Adams School. Evidently these classes are too large for existing accommodations, particularly at those ages. The small graduating class shows that the high school will be crowded more next year than this. The time has come when for more adequate and sanitary accommodations either costly renovations at the Adams and Ellice Schools will be necessary or a new building constructed to replace both. Careful study of the report of the Building Committee, presented elsewhere in this Report, is asked.

SCHOOL CENSUS

| Registration | 5-7 | 7-14 | 14-16 | Total |
|--------------|-------|-------|-------|-------|
| Boys | 46 | 137 | 27 | 210 |
| Girls | 34 | 132 | 33 | 199 |
| | <hr/> | <hr/> | <hr/> | <hr/> |
| Total | 80 | 269 | 60 | 409 |

Distribution

| | | | | |
|----------------------|----|-----|----|-----|
| In public day school | 68 | 266 | 56 | 390 |
| In private schools | | 2 | | 2 |
| In institutions | | 1 | | 1 |
| In no school | 12 | | 4 | 16 |

EYE AND EAR TEST

| | |
|------------------------------|-----|
| Pupils tested | 400 |
| Defective in sight | 7 |
| Defective in hearing | 1 |
| Parents or guardian notified | 10 |

The annual school census Table D is a helpful thing on the enrollment and the Work Committee found Children under 7 are not required by the State to attend but may be permitted or required by the town. The Committee requires them to be 5 years and 4 months on September 1st those over 10 are not tested if they have completed Grade 11 but are required to attend even if they have not. It follows that the work of the Census will not agree with the grade of the children.

It is found that the majority of the children between 10 and 11 are not tested for eye and ear defects. The work of the present census is to test all children from 6 to 21 for eye defects and to report the results to the employers of the children. The work of the present census is to test all children from 6 to 21 for eye defects and to report the results to the employers of the children. The work of the present census is to test all children from 6 to 21 for eye defects and to report the results to the employers of the children.

The age-grade Table tells much about the progress of the pupils. The vertical column at the right shows the number of boys and girls in each grade; the horizontal row at the bottom, the number at each age. Since each child is expected to enter school at $5\frac{1}{2}$ to $6\frac{1}{2}$ years he should be included in the bold faced numbers under 5 or 6; those who have advanced one grade yearly will be found among the successive bold-faced numbers which run diagonally from the upper left to lower right corner of the Table. If one boy of Grade V has repeated a grade (see Table) he will be found one space to the right of his expected place—one year older than should be and one year behind his former mates in the space below him. Thus one is behind grade as many years as he is spaces above the heavy type; he is over age as many years as spaces to the right. Similarly two girls of Grade VII are one year under age or one year ahead of grade.

Inspection of the Table shows 53 pupils ($12\frac{1}{2}\%$ or one in 8) who are retarded from one to four years, but only 3% over one year; only 6 or $1\frac{1}{2}\%$ are advanced. It indicates that our pupils have advanced quite uniformly with almost no retardation or acceleration; perhaps we have treated our children too much in classes and too little as individuals. On the other hand, of course retarded pupils mean added cost, to the Town and themselves.

PUPIL ENROLLMENT BY AGES AND GRADES, — OCTOBER 1, 1929

| Grades | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | Totals |
|--------|---------------|---------|----------|---------|---------|----------|---------|--------|--------|--------|----|----|----|----|----|----------|
| I | Boys
Girls | 16
8 | 15
14 | 2 | | | | | | | | | | | | 33
22 |
| II | Boys
Girls | 8
7 | 11
5 | 2 | | | 1 | | | | | | | | | 22
12 |
| III | Boys
Girls | | 7
10 | 7
12 | 2 | 1 | | | | | | | | | | 22
23 |
| IV | Boys
Girls | | | 11
1 | 8
14 | 4
3 | 2 | | | | | | | | | 15
25 |
| V | Boys
Girls | | | | 7
9 | 16
14 | 1 | | | | | | | | | 24
25 |
| VI | Boys
Girls | | | | 1 | 3
4 | 10
6 | 1
3 | 1
1 | 1
1 | | | | | | 19
12 |

| | | | | | | | | | | | | | | | |
|--------|------|-------|----|----|----|----|----|----|----|----|----|----|---|---|-----|
| VII | Boys | Girls | 9 | 7 | 3 | 2 | 12 | 6 | 3 | 19 | 23 | 42 | | | |
| VIII | Boys | Girls | 4 | 10 | 1 | 1 | 1 | 1 | | 17 | 14 | 31 | | | |
| IX | Boys | Girls | 3 | 5 | 3 | | | | | 11 | 12 | 23 | | | |
| X | Boys | Girls | 5 | 6 | 1 | | | | | 12 | 17 | 29 | | | |
| XI | Boys | Girls | 4 | 4 | 5 | | | | | 12 | 12 | 24 | | | |
| XII | Boys | Girls | 1 | 3 | 5 | | | | | 6 | 9 | 15 | | | |
| P. G. | Boys | | 1 | 1 | 2 | | | | | 1 | 2 | 2 | | | |
| Totals | | | 24 | 44 | 36 | 46 | 42 | 26 | 34 | 27 | 16 | 13 | 4 | 2 | 424 |

ATTENDING SCHOOL FROM 1928 TO 1930 (In comparison with 1927-1928)

| School | Grades | Teachers | 1927-1928 | 1928-1929 | 1929-1930 | 1930-1931 | 1931-1932 |
|-----------------------------|--------|----------------------|-----------|-----------|-----------|-----------|-----------|
| High | VI | Hyde E. Brown, Prin. | 10 | 11 | 10 | 11 | 10 |
| " | V | | 8 | 9 | 8 | 9 | 8 |
| " | IV | | 7 | 8 | 7 | 8 | 7 |
| " | III | | 6 | 7 | 6 | 7 | 6 |
| " | II | | 5 | 6 | 5 | 6 | 5 |
| " | I | | 4 | 5 | 4 | 5 | 4 |
| Total for High School | | | 30 | 31 | 30 | 31 | 30 |
| " | VIII | Elizabeth Sullivan | 100 | 95 | 100 | 95 | 100 |
| " | VII | John A. Brown | 85 | 80 | 85 | 80 | 85 |
| " | VI | William B. Thomas | 80 | 75 | 80 | 75 | 80 |
| " | V | Robert C. Smith | 75 | 70 | 75 | 70 | 75 |
| Total for Elementary Grades | | | 340 | 325 | 340 | 325 | 340 |
| Adams | IV | Almond Cole | 1 | 1 | 1 | 1 | 1 |
| " | III | John A. Brown | 1 | 1 | 1 | 1 | 1 |
| " | II | Mrs. Mary L. Shannon | 1 | 1 | 1 | 1 | 1 |
| " | I | Mrs. L. Chandler | 1 | 1 | 1 | 1 | 1 |
| Phillips | III | John R. Brown | 1 | 1 | 1 | 1 | 1 |

PERFECT ATTENDANCE

January 2, 1929 to June 20, 1929.

ROCKVILLE SCHOOL

Frances Porter

Grade I

Anna Smith

Grade II

Susan Sprunt

Grade V

Mary Bayramshian

Grade VI

Cecelia McCarthy

Harold Storey

Grade VII

Rita Gilboy

Grade VIII

Hazel McDonough

Grade IX

Aram Karoghlanian

Leslie Jillson

Clarence Simpson

Helen Braun

Elinor McCarthy

Grade X

Eleanor Bailey

Mary McCarthy

Grades XI - XII

Martha LaCroix

Rockville

Victor Leontie

James Kelly

Grade I

| | |
|-----------|--|
| | William Posterman
John McLaughlin
Richard McCarthy
David McCarthy
Francis Murphy |
| Grade II | George Lowell
Joseph Lombardi
Anna Monahan
John Murphy
Hilary Hunt
Liam Neale |
| Grade III | Donald Kelley
Hazel Clark
Margaret Hunt
James Connor
James Smith
Maureen Farris
Theodore Hamilton |
| Grade IV | Harold Hunt
Liam Collins
Catherine Hunt
John Hunt
Garter Wells
Agnes Downing
Paul Smith
Thomas Collins
Edward Cunningham
Michael Murphy
Walter Smith |
| Grade V | Gertrude Gillis |

Mina Whiting
James Fonseca
Robert Hoar
Robert McLaughlin
Florence Hood
Janet Payson
Frank Walker, Jr.

Grade VI

Susan Duhamel
James Payson
Lillian Howie
Shirley King
Malcolm Oliver
Alfred Tamulevicz

Grade VII

Albert Savage
Mary Clancy
Ida Harris
Hugh McCarthy
Winston Saville

Grade VIII

Milton Bailey
Edward Gavin
Gladys Bonney
Olivejane Mott
Weston Bonney
Frank Holt
Mary Congdon
Dorothy Ferguson
Dorothy Woodmansee

Grades IX - X - XI - XII

George DeAngelis
Daniel Murphy

Andrew Luthardt
 Arthur P.
 Ed. P.
 Olive P.
 Phyllis P.
 Selma P.
 Bernice P.
 Mary P.
 Paul P.
 Marion P.
 Helen P.
 Inez P.
 William P.
 Ed. P.
 Eleanor P.
 Margaret M.

January 2, 1929 to December 20, 1929

Rockville

Grades III - IV

Flora W.

Helen M.

Douglas P.

Grades IV - V

Vernon W.

Leonard M.

Robert F.

Charles W.

Marion O.

Grades V - VI

Francis M.

Dorothy J.

Grades VI - VII

Mildred Purdy
 Mary Marr
 Georgie Hall
 Katherine Murphy
 Walter Marr
 Charles Gilboy

Grades VII - VIII

Helen Esselen
 Augustus Moran
 William Purdy

Grades VIII-IX - X - XI - XII

Thomas Howie
 James Moran
 Betty Purdy
 Herbert Smith

The taxpayer is vitally concerned with the costs of our schools. For him is given a concise statement of our net and relative costs.

Total cost, paid from Town
 appropriations

\$35,373.69

Reimbursements from State:

School Fund, Part I

(Income Tax) \$2,851.85

School Fund, Part II 1,176.74

On account of Supt's

Salary 487.68

On account tuition and
 transportation of State
 wards

78.32

High School grant

1,250.00

\$5,844.59

16.5 %

Net cost, to be paid from

Loan taxes

\$205,291.00 100%

From this it appears that 1% of the money appropriated was returned to the loan and that but 99% of each dollar spent was actually raised by the tax payers of the loan. The use of each dollar is as follows:

| | | |
|--|--|--------|
| General expenses of School Committee
and Superintendent | | \$1.00 |
| Instruction: | | |
| Teachers | | 0.60 |
| Text books | | 0.10 |
| Supplies | | 0.05 |
| Operation | | |
| Salaries | | 0.05 |
| Fuel | | 0.01 |
| Repairs | | 0.01 |
| Conv. Equipment | | 0.01 |
| Auxiliary: | | |
| Health | | 0.01 |
| Athletics | | 0.01 |
| Transportation | | 0.01 |
| Insurance | | 0.01 |
| Miscellaneous | | 0.01 |

1.00

Is to be paid in full by the State. Estimated problems is of course possible in the future, but the average cost of the State is as follows: for 1928-29, the cost per pupil on average is as follows:

| Support, All Grades | State | 1928-29 |
|---------------------|--------|---------|
| Total | \$4.00 | \$4.15 |
| Per pupil | \$7.80 | \$7.81 |

This appears a very satisfactory showing. Consolidation of our schools give decreased cost as well as increased efficiency.

School Progress

The following reports should be consulted to learn details of school progress since the last report. My own work has been an attempt at sympathetic understanding of the aims, methods, and progress being worked out in order to build upon all past accomplishment. With your permission we have had one joint teachers' meeting for the entire force of Union 49, to consider our common, specific problems. It proved of immediate and direct profit. I am working by individual inspection and conference, by group and general meetings and, if feasible, by another joint meeting to stimulate and guide continued development. In the near future some tests and measurements will be undertaken. I cordially commend the work described by the High School Principal; the supervisors of athletics, drawing, music, and domestic science; the health work of Physician and Nurse; and especially the report of the special committee appointed to make recommendations on school buildings.

To you and to all who have so heartily welcomed me and made me feel at home in this school community and the Town I return my sincere thanks.

Respectfully submitted,

LYMAN R. ALLEN.

same enrollment, 96, as last year. This is due to the fact that we had a large graduating class last June and a small class came upstairs this fall from the eighth grade. The graduating class of 1930 is, and always has been, a comparatively small class. In June, fifteen seniors probably will graduate, and three post-graduates will leave us. But a larger class will be coming upstairs, and no more small classes are coming along. When eighteen pupils are taken away, and twenty-nine or more are added, we shall be crowding one hundred and six pupils into a space planned for not more than eighty pupils. We are laboring under crowded conditions at present, but our increase next year will make our problem an almost impossible one.

Five new teachers came to us this year: Miss Elaine Mansfield, teacher of Latin and French, a graduate of Smith College; Mr. Gunnar Thoren, teacher of mathematics and science, and coach of athletics, a graduate of Little Rock College; Mr. John D. Coughlan, Jr., teacher of history and civics, a graduate of Providence College; Miss Isabel Johnson, fourth grade teacher, and Miss Mildred O'Donnell, first grade teacher, both graduates of Framingham Normal School. Miss Muriel Cole was transferred from the fourth to the fifth grade. Miss Randle, drawing teacher, left us for a position in New York City, and Miss Elinore Cole was given the supervision of drawing in addition to the music. The spirit of the teachers is on a high level. They are working well together and with the pupils, collectively and individually.

The school activities were about the same as those of the year previous. The senior class presented "Apple Blossom Time" under the direction of our English teacher, Miss Martinson. The Senior High School presented

cessful season under coaches Mr. Daly and Miss Honen. We are still handicapped by not having a hall in which to practice and drill for this game, as a public hall is seldom available for this use. Our baseball team had a successful season under Mr. Daly's leadership, and played a **few more games than usual.**

Our school attendance, as a whole, has been very good. The colds in the month of January brought our percentage down in almost all grades. These were excusable absences. Every child, unless sick, should be in school every day and on time at both sessions. **Habits of tardiness are bad habits to form, and are hard to shake in later life.** All teachers and most pupils take pride in having a 100% attendance. Therefore I ask all parents **to cooperate with us in this respect.**

The problem of a few failing and low ranking pupils who are capable of doing better work is always with us. School is, in a way, a business—the business of learning and of developing the mind. Most children are mentally alert, and interested in the opportunities offered by school; they need no prodding and they succeed. But now and then we have the boy or girl, bright enough to do good work, but lazy. He slips along with little or no effort, and with barely passing or not passing marks. He is forming one of the worst possible mental habits, which it will be hard for him to break later on—as he is satisfied now neither to try for nor to achieve any success in this business of school, so will his attitude be later towards work. In the case of the pupil who may go to college, good grades through high school are very important. Parents and teachers should do all they can to urge on these laggards, break up the easy going habits

"This year our three sewing classes have a total membership of fifty-four girls. This meant there were more girls anxious to learn sewing than I was able justly to handle by myself along with my other duties, so Miss M. Muriel Cole, the fifth grade teacher, has very kindly offered to instruct the girls of her grade. This group is busily following her program of work, learning to hem, baste, sew on buttons and make aprons. My girls of grade six and seven have made aprons, towels, runners and a Christmas gift which they gave to their mothers or sisters. The rest of the year's work will consist of darning, patching, making dresses and underwear.

"I immensely enjoy doing this kind of work with the girls because of the splendid spirit of co-operation and work which is found among the children of Millis and **which is strengthened by the homes.**

"Miss Cole and I wish to say that in behalf of all the girls in the Sewing Club we thank the townspeople and especially the School Committee for their hearty appreciation of our earnest attempts to become a success in our domestic science work.

Miss Helen A. Honen, of the Junior High School force, hands me the following report for our cooking department:

"Anyone visiting the high school building this year has had an opportunity of seeing our new domestic science room. This is used by both sewing and cooking classes. On entering the room one sees two long tables, used as work benches, an enamel top table, an ironing board, sewing machine, and last, but not least, our Crawford Electric Range. We also have two large closets—one used for food stuffs—the other containing the china

and sewing utensils. At present we have a sufficient number of utensils to equip a class of eighteen, allowing two girls to a working group.

Naturally with improved facilities, the work done has been changed. Cooking is now recommended a part of the Junior-Senior High school curriculum. Only members of these classes were allowed to enroll. The girls were divided into four classes, seventh grade, eighth grade and two high school divisions.

The program now consists of preparing meals, breakfast, supper, dinner, salads, soups, pickles, and desserts.

Each class meets for a period of eighty minutes a week. The girls are required to wear white aprons. A note-book which is really a notebook is kept. It contains notes, recipes, used, suggested or prepared. The girls not only prepare food to be served but also keep the room clean—each having a share to do each session.

As a result of purchasing an electric range from the Edison Company, we were entitled to the assistance of the Home Service Bureau. In this way we have had at various times during the school year, demonstration of our stove, small table cooking devices, vacuum cleaner, and the washing and ironing machines.

For people interested in the subject, we have opportunity to see samples of the work done by the girls at our annual school exhibition held last May.

I wish to thank the committee for our new papers, laboratory equipment. The new apparatus was much needed and will be appreciated. Also, I wish to thank them for the new set of Americana Encyclopedia and the

twenty-two new reference books. I thank the committee, superintendent and teachers for their cooperation and interest which have made this school year a success.

Respectfully submitted,

CLYDE F. BROWN,

Principal.

GRADUATION EXERCISES

CLASS OF 1929

Millis High School

June 20, 1929

Eight O'clock

Program

| | | |
|----------------------------------|-----------------------------|--------|
| March | | |
| Invocation | | |
| | Rev. Earl Rankin Bull | |
| "Salutation" | | Gaines |
| | High School Chorus | |
| Salutatory and Essay | "The Girl Scout at Camp" | |
| | Mildred V. Smith | |
| "Sylvia" | | Speaks |
| | Girls' Chorus | |
| Essay | "The Story of the Airplane" | |
| | George Karoghlanian | |
| "Give a Man a Horse He Can Ride" | | O'Hara |
| | Boys' Chorus | |
| Class History | | |

Class Trophy

Madeline L. Jones

Class Will

Fifth Power

"Drums of Freedom"

Class

High School Chorus

Valedictory and Toast

"The Progress of Man in Science"

Martin M. Latrobe

Presentation of Senior Class Unity

Mildred V. Smith, President of Senior Class

Accepted by George L. Mortimer

President of Junior Class

Presentation of Diplomas and Certificates

Edolph F. Long, Chairman School Committee

School Song

On a peaceful river
 Day's living brings us right—
 Crumpled which breaks the sky
 In radiant light
 These are our days of life
 Though we are numbers here
 To others, we are the best
 When far or near

Each year we work and strive
 To keep our class high
 High as the stars that
 Look on us—
 Above us of happy hours
 With the sun and stars
 Hear the song of the
 Cranes of old days.

CLASS OF 1929

GIRLS

Arber, Edyth
 Clancy, Mildred Louise
 Collins, Katherine Louise
 Coldwell, Florence Gertrude
 Dineen, Mary Catherine
 Ferguson, Helena Mae
 Harvovitz, Maire
 Johnson, Hazel Marguerite
 Lacroix, Martha Alyce
 Rosen, Edith
 Smith, Mildred Verna
 Stone, Ruth Inez
 Talent, Ethel
 Wight, Helen Evelyn

BOYS

Burt, John Wendell
 Clewes, Joseph Samuel
 Duhamel, Wilfred
 Karoghlanian, George
 Rosen, Benjamin
 Thorne, Robert Harling

Class Flower - Red Rose

Class Colors - Blue and Gold

Class Motto - "Do your duty, come what may."

REPORT OF MUSIC SUPERVISOR

1. The Superintendent's School of Music.

The statement of my fourth annual report is much improved over that of the third, in that a repetition of some of previous years.

Music education is a matter of life for every child and every child for whom it is a life. It should be interpreted very liberally. There must be music for every child—singing with words that appeal and as far as possible instrumental instruction where talent is evident, but it is not to be expected that every child will have a pronounced preference for music any more than for history or literature.

A record book of the technical work taught in the current grades should be interesting. Learning is only a means toward an end, the production of good taste and ease in reading music. Since it is my duty that the majority of our children anticipate the music period with pleasure and regard to the work of their teachers in a most desirable manner.

Our school program last year, after the last report included the "perennial" "The Song of Songs," which was presented by the Senior High School. The production was acceptably performed and warmly received. The graduation music was a source of some satisfaction to me, in that all of the numbers save the four-part section by the Girls Glee Club were sung from memory. It

proved again the genuine enthusiasm and cooperation which seems characteristic of the students as a body **when concerted action is needed.**

Last March it was my good fortune to attend the Eastern Music Supervisors' Conference in Philadelphia. The several days spent there made a lasting impression and I keenly anticipated using some of the countless suggestions I had received. I wish that our entire student body might have heard the delightful concerts which were presented to us, not only by professional groups, but by **students of schools like our own.**

Our entertainment program for this year is for the most part still before us. An operetta for the Junior High School "The End of the Warpath" is in the process of rehearsal and several operettas are being examined in **view of a probable Senior High production.**

At last a violin class has been started with Mr. James Ulmer of Boston as instructor. Mr. Ulmer is a graduate of the New England Conservatory of Music, was a member of the conservatory Orchestra before graduating, and has for some time been conducting classes in Brookline. It was necessary to secure at least ten pupils to guarantee even the small sum charged by Mr. Ulmer. However, should one of the pupils find it necessary to discontinue the lessons, it would mean the cessation of all the lessons unless some fund can be provided to take care **of such an emergency.**

Attempt, of questionable success as yet, has been made to form a High School Orchestra. The missing element seems to be time for practice, since we have a piano, two saxophones, trumpet, drums and guitar, and Mr. Ulmer promises to help with his violin. It is hoped, however,

11. $\frac{1}{2} + \frac{1}{3} = \frac{3}{6} + \frac{2}{6} = \frac{5}{6}$

There is a great deal of interest in the use of the term "religiosity" in the study of religion. The term is generally used to refer to the degree of religious belief and practice, and is often used to describe the degree of religious commitment. The term is also used to describe the degree of religious belief and practice, and is often used to describe the degree of religious commitment.

1. The following information was obtained from the minutes of the meeting of the Board of Directors of the National Association of Manufacturers, held on the 10th day of May, 1910, at the Hotel New York, New York, and is hereby published for the information of the public.

REPORT OF THE SUPERVISOR OF DRAWING

My first report as Supervisor of Drawing concerns, for the most, what we plan to accomplish in the year.

Under the direction of Miss Randle our students produced much excellent work as testified by the last exhibition. Considerable talent was developed and several of the boys and girls received very favorable notice in poster contests in which pupils from much larger schools competed.

From the first grade, through the High School art classes the drawing work is being divided in such a way as to bring out any natural ability and to guide such children as may possess little artistic ability. About half of the work is by dictated instruction and the remainder is free expression. The majority of the children do better work from definite directions, but such work is less interesting and gives them less opportunity to express their own individual ideas.

Contests in poster painting and soap modeling are providing the students with definite commercial problems as well as stimulating them to careful work. There is a chance that our children may again receive recognition in this field.

In the High School the mechanical drawing class has grown, and new books are contributing further interest to the work. The Advanced classes, beginning with the ninth grade, are enjoying craft work; and before the year is over, modeling, block printing, batik dyeing and

kindred subjects will be attempted.

I am deeply grateful to the teachers for their many helpful suggestions and their generously volunteered hours of original ideas which they are so willing to share with me.

Respectfully submitted,

EDITH B. FORD

Superintendent of Physical Education

REPORT OF THE ATHLETIC INSTRUCTOR

To the Superintendent of Schools, Chicago

The purpose of athletics as carried on in the Public School is to develop the physical and mental health of participants and to instill good sportsmanship.

Even while teaching the physical aspects of sports, the aim of the instructor is to develop the mental and true sportsmanlike behavior of the student. The training of the game is to be such that the student will play the game fairly and with a good spirit.

The instructor of physical education is to be a strong, robust, and not physically overburdened. It is to withstand the rigors of the physical education program.

The advanced student of physical education or professional man needs a strong healthy body, a well developed mind, and a keen mind in order to be a better citizen.

of that mind.

Bodily well-being is necessary for the best functioning of the brain, hence the aim to equip students with sound, smooth-working instruments to carry on their studies and other activities.

The fact that over 65% of the boys in high school reported for football and remained working faithfully throughout the season is gratifying, and many of those who did not report for football have reported for basketball. Our aim is to have every pupil take some part in athletics before the end of the school year and this end has been realized to a great degree.

Mr. John Coughlan accomplished much by his work with the boys in the grades, teaching them the principles of fair play, team work and enabling the grade boys to have a football team which meant much to them.

We feel that the football season was very successful, not because we won all the games played but because of the sportsmanlike conduct and spirit of all participants during the season.

The following boys participated in football:

| | |
|-----------------------|-------------------|
| Joseph Novick, Capt. | Aram Karaghlanian |
| William Esselen, Mgr. | Wendell Collins |
| Simon Novick | Anthony Pais |
| George Harris | Walter Lowell |
| Francis Bakunas | Carl Olson |
| Julian Bigelow | Andrew Duhamel |
| Arthur Shannon | Maurice Bearse |
| Royden Barrett | Thomas Howie |
| Joseph Nathanson | Philip Gavin |
| Herbert Smith | Leslie Jilson |
| James Moran | Mathew Gately |

| | |
|------------------|-----------------|
| James, John | Marion, George |
| William, Charles | Thomas, John |
| Robert, John | William, George |

Willard, William

The following have participated in the work:

| | |
|-------------------------|---------------|
| Willard, William, Capt. | James, George |
| Harold, Thomas | Thomas, John |
| James, William | James, George |
| James, Robert | James, George |
| Robert, Barrett | James, George |
| James, John, William | James, George |
| Robert, John | James, George |
| James, George | James, George |

James, George

The following have participated in the work:

| | |
|-------------------------------|------------------|
| George, Robert, William, John | James, George |
| Joseph, George | Willard, William |
| Wendell, George | James, George |
| Joseph, William | James, George |
| Robert, Barrett | James, George |
| John, William | James, George |
| Leslie, John | James, George |
| Robert, John | James, George |
| Robert, George | James, George |

James, George

The following have participated in the work:

| | |
|------------------------|-------------------|
| Maude, Harcourt, Capt. | Willard, William |
| Edith, Talent, Mgr. | Katherine, George |
| Maude, Harcourt | James, George |
| Helen, Frank | Edith, John |

Mary McCarthy

Alice Nathanson

Myrtle Coldwell

Respectfully submitted,

GUNNAR A. THOUREN.

REPORT OF SCHOOL PHYSICIAN

To the Superintendent of Schools of Millis:

In January, 1929, the State Department of Health held a clinic for the examination of all school children whose parents wished it. The children were given a physical examination and the Tuberculin Test. Suspected cases were X-rayed. No cases of Pulmonary Tuberculosis were found. Suspected cases of Glandular Tuberculosis have been followed up. There was a smaller percentage of positive reactors and of suspected cases found here than were found in other schools in the state.

In June, the Pre-school Clinic was held. All those who wished it were able to have their children examined and to have them given the Diphtheria Toxin-Anti-Toxin. Some children in the grades came to the clinic for this treatment.

Routine examinations of the children in the schools were made throughout the year. Most numerous defects were those of the teeth, tonsils and glands.

At the opening of the new school year all the boys who came out for athletics were given a physical examination. Practically all were in good physical condition and there seemed to be no reason to place any restric-

none in any of them.

There were from time to time a few cases of conjunctivitis and sore throat. These were easily controlled by having these pupils kept at home until the condition had cleared up.

Respectfully submitted

FRANK J. TIPPE, M. D.

REPORT OF SCHOOL NURSE

To the Superintendent of Schools of Mpls.

I hereby submit my report as School Nurse of Mpls. In January, 1929 the State Department of Public Health held a clinic at the High School. The object was to promote the health of the school children and to prevent disease by calling attention to the defects or conditions that were found so that the conditions might be remedied before serious illness resulted. The results of the clinic were very satisfactory. The children were found signs of defects were remedied, thus giving a very marked improvement in the health of the high school children.

The pre-school clinic organized by the local Public Health Committee was being run at the High School in Mpls. The clinic was organized by Miss [Name] and was held at the Town-Arld Town House during the first six weeks. The aim of the clinic was to discover and to bring this pre-school clinic was to give every child a school physical by the first examination of the year.

found were remedied before the child entered school in the fall. By doing this the child will not be held back in his school work on account of some physical defect.

At this pre-school clinic 29 children were immunized against diphtheria by being inoculated with Toxin-Anti-Toxin. Seventeen children were of the pre-school age and 12 children were of school age. Parents are more and more realizing their duty toward their children by immunizing them against this disease so dreaded by all.

The routine work of the school nurse has been done. Home visits are made whenever necessary. I have assisted the school physician with his regular examinations.

The teeth of our pupils are in very poor condition and need a great deal of attention. The first-class schools today are including in their curriculum a dental department to take care of the teeth of the children at the time it is most important. During childhood is the time to care for the teeth and to instruct in proper care and cleansing. Regular attention by a competent dentist, trained to care for children's teeth especially, will save many a trip to a dentist out of school hours and in the long run reduce the expense of the care of the teeth. We look forward to establishing a dental clinic in our school in the near future.

I want to thank the parents for their co-operation in responding to the different clinics and the interest they have shown by attending them.

I, the undersigned, do hereby certify that the above is a true and correct copy of the original and has been deposited with me for record.

Respectfully submitted,

MARTHA B. BLOOD, Clerk.

(Signature)

REPORT OF COMMITTEE ON SCHOOL BUILDING FACILITIES

In accordance with a vote taken at the last Annual Town Meeting, a Committee of three was appointed to work in conjunction with the School Committee to investigate the needs of the Town of Millis in respect to its school facilities and to report at the next regular town meeting.

The first consideration given by your Committee was to the present school buildings and to the over-crowded conditions. It was found that the present Adams School Building has been in constant use for approximately seventy-five years. Your Committee finds, on good authority, that at least \$12,000,000 must be expended on this building to make it suitable for School purposes. This expenditure will not overcome the crowded condition.

To investigate the whole needs of the situation we then turned to Dr. Jesse B. Davis, of Boston University, — a recognized authority on school organization and school buildings.

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[illegible]

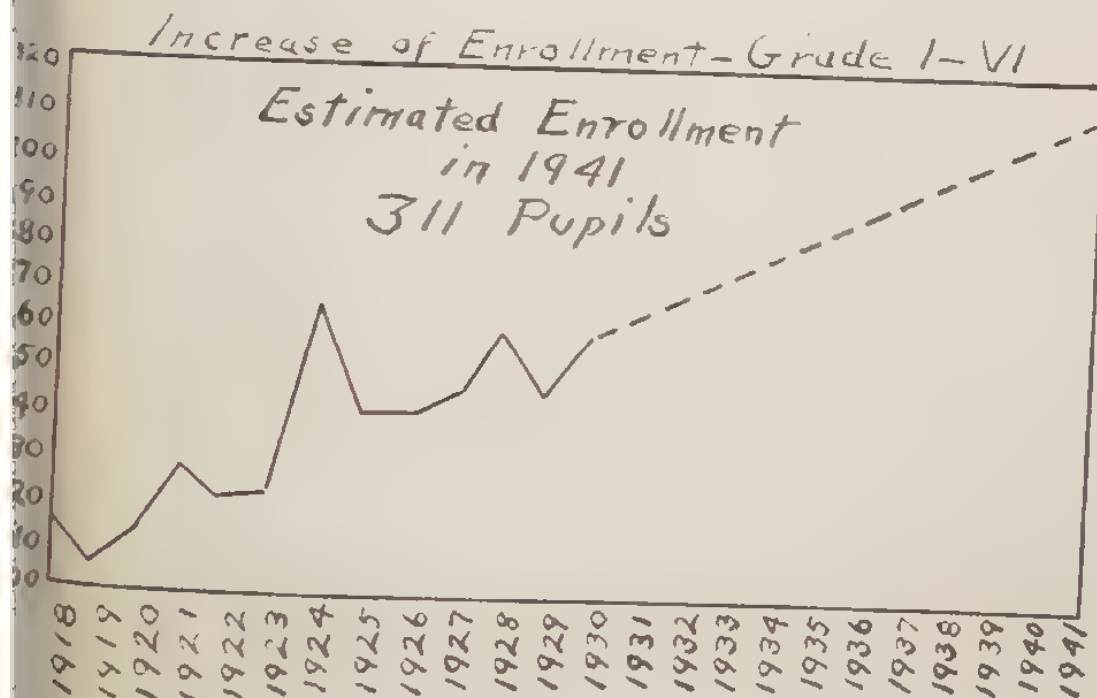
The list of buildings to be repaired is as follows: to be repaired properly: 1. The roof of the building for the junior and senior high school. 2. The building for the building is well constructed and should be repaired a little after that. 3. The building for the building is well constructed and should be repaired a little after that.

The Growth of the Schools

In considering any building problem, it is essential that the future development of the schools be taken into consideration. To build economically, plans should be made looking forward at least from ten to fifteen years. With this in mind the following studies of enrollment have been made. A modern school system is divided into what is called the 6-6 or the 6-3-3 plan. This means the first six grades and the last six grades including three years of the junior high school and three years of the senior high school.

The Elementary School Growth

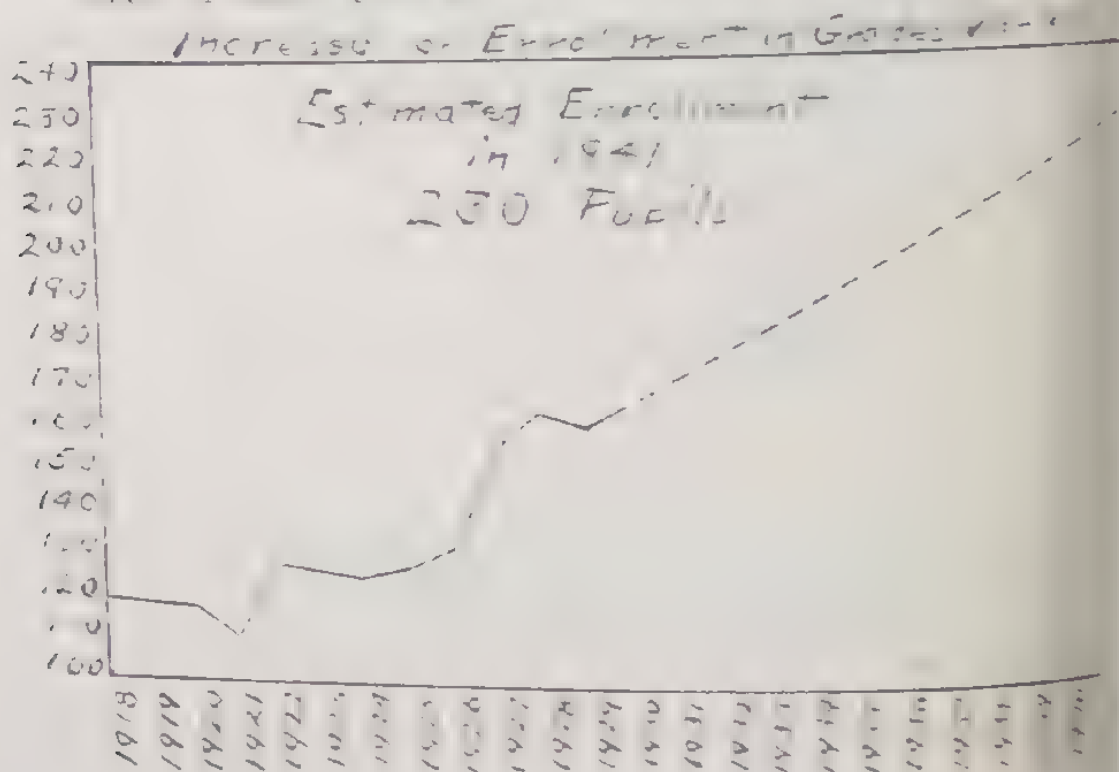
The first study will illustrate the growth of the elementary school, or the first six grades.



The first part of the report deals with the general situation of the school system in the District of Columbia during the year 1941. It shows that the school system is in a state of transition, and that the enrollment is increasing. The report also discusses the various factors which are influencing the enrollment, and the various measures which are being taken to meet the needs of the school system.

The Junior-Senior High School

In the chart showing the enrollment in the Junior-Senior High School, it is seen that the enrollment is increasing steadily. This is due to the fact that the school system is expanding, and that the enrollment is increasing in all grades.



These upper six grades have grown much more rapidly than the lower grades. The seventh and eighth grades have grown at the rate of about 28% and the high school has grown at the still greater rate of 47.6%. For the entire six grades the rate of increase was 38 $\frac{1}{3}$ %. This shows that pupils are staying in school longer, realizing that more training is essential today if they are to succeed in the work-a-day world. In fact, the increase of enrollment in the high schools of the country has been 100% in only eight years. Therefore, to estimate the future growth of the high-school grades at only 38 $\frac{1}{3}$ % is extremely conservative. On this basis the Town of Millis is facing the problem of housing at least 230 pupils in grades seven through twelve within the next twelve years.

The Program of Studies

To build a junior-senior high school today means more than accommodating a given number of pupils in classrooms. It is expressed more accurately as the housing of a "program of studies" for a certain number of pupils. Therefore, we must first consider the constructive and forward looking educational policy which will adequately meet the needs of the boys and girls of the Town of Millis during the next ten to twenty years.

In the light of present day demands and considering the nature of the community, the following program of studies is recommended as an objective for the upbuilding of the school, and as a basis for the planning of a new building.

THE PROGRAM OF STUDIES

7th Grade

| Subject | Periods | Subject | Periods | Subject | Periods |
|-----------------------|---------|-----------------------|---------|-------------------------|---------|
| Health | 3 | Health | 1 | Health | 5 |
| English | 1 | English | 5 | English | 5 |
| Geography and History | 5 | Geography and History | 5 | Geography and Science | 5 |
| Mathematics | 5 | Mathematics | 5 | Mathematics | 5 |
| Pen, Drawing, Music | 1 | Pen, Drawing, Music | 1 | Pen, Drawing, Music | 5 |
| Assembly, Activities | 1 | Assembly, Activities | 1 | Assembly, Activities | 1 |
| Practical Arts | 1 | Practical Arts | 1 | Choose One | |
| Box and Cuts | 1 | Box and Cuts | 1 | Latin, or | 5 |
| Study | 5 | Try Out in | | Rhetoric, Practises, or | |
| Period per week | 30 | Foreign Language and | | Practical Arts | |
| | | Reading, Learning | | Period per week | 30 |
| | | Period per week | 30 | | |

8th Grade

| Subject | Periods | Subject | Periods | Subject | Periods |
|-----------------------|---------|-----------------------|---------|-------------------------|---------|
| Health | 3 | Health | 1 | Health | 5 |
| English | 1 | English | 5 | English | 5 |
| Geography and History | 5 | Geography and History | 5 | Geography and Science | 5 |
| Mathematics | 5 | Mathematics | 5 | Mathematics | 5 |
| Pen, Drawing, Music | 1 | Pen, Drawing, Music | 1 | Pen, Drawing, Music | 5 |
| Assembly, Activities | 1 | Assembly, Activities | 1 | Assembly, Activities | 1 |
| Practical Arts | 1 | Practical Arts | 1 | Choose One | |
| Box and Cuts | 1 | Box and Cuts | 1 | Latin, or | 5 |
| Study | 5 | Try Out in | | Rhetoric, Practises, or | |
| Period per week | 30 | Foreign Language and | | Practical Arts | |
| | | Reading, Learning | | Period per week | 30 |
| | | Period per week | 30 | | |

9th Grade

| Subject | Periods | Subject | Periods | Subject | Periods |
|-----------------------|---------|-----------------------|---------|-------------------------|---------|
| Health | 3 | Health | 1 | Health | 5 |
| English | 1 | English | 5 | English | 5 |
| Geography and History | 5 | Geography and History | 5 | Geography and Science | 5 |
| Mathematics | 5 | Mathematics | 5 | Mathematics | 5 |
| Pen, Drawing, Music | 1 | Pen, Drawing, Music | 1 | Pen, Drawing, Music | 5 |
| Assembly, Activities | 1 | Assembly, Activities | 1 | Assembly, Activities | 1 |
| Practical Arts | 1 | Practical Arts | 1 | Choose One | |
| Box and Cuts | 1 | Box and Cuts | 1 | Latin, or | 5 |
| Study | 5 | Try Out in | | Rhetoric, Practises, or | |
| Period per week | 30 | Foreign Language and | | Practical Arts | |
| | | Reading, Learning | | Period per week | 30 |
| | | Period per week | 30 | | |

10th Grade

| | |
|------------------|-------|
| Health | 2 |
| Music, Assembly, | |
| Activities | 3 |
| English | 5 |
| | <hr/> |
| | 10 |

11th Grade

| | |
|------------------|-------|
| Health | 2 |
| Music, Assembly, | |
| Activities | 3 |
| English | 5 |
| | <hr/> |
| | 10 |

12th Grade

| | |
|------------------|-------|
| Health | 2 |
| Music, Assembly, | |
| Activities | 3 |
| English | 5 |
| | <hr/> |
| | 10 |

Elect Three

| | |
|----------------|---|
| Bookkeeping | |
| Practical Arts | |
| French | |
| Latin | |
| Biology | |
| History | |
| Mathematics | |
| Study | 5 |

Elect Three

| | |
|-------------------|---|
| Mathematics | |
| *History | |
| Physics | |
| Latin | |
| French | |
| Practical Arts | |
| Stenog. and Type. | |
| Study | 5 |

Elect Three

| | |
|-------------------|---|
| Mathematics | |
| *History | |
| Chemistry | |
| Latin | |
| French | |
| Practical Arts | |
| Stenog. and Type. | |
| Study | 5 |

Periods per week

30

Periods per week

30

* History is required by law in Massachusetts and may be taken in 11th or 12th grades.

Recommendations for a New Building

Assuming that the suggested program is readily accepted and that a schedule of classes is planned to carry out such a program, it is the committee's intention to determine the number of pupils to be accommodated in these classes. From the statistics made of the growth of the schools for the past twelve years and the estimated enrollment for the next twelve years, it is recommended that steps be taken to plan a future, or central, school plant to house in one complex an Elementary School of approximately 320 pupils and in another section a Junior-Senior High School of approximately 250 pupils. Between these two portions should be placed the administrative offices, for departmental purposes, the library, auditorium, gymnasium, band room, and various series to be used by the entire or combined schools.

The Site

Millis is very fortunate in having an unusually good site for a central school plant. There is ample space to the present High School lot for expansion and still to provide sufficient playground area. The High School building is much better adapted to elementary school use than to the High School. Therefore, it is recommended that consideration be given to a building plan which will include the present High School building as an integral part of the structure.

The Schedule of Rooms Needed

The present High School building has six good large rooms well suited to seat about forty elementary school pupils each. The estimate of 320 pupils as the future need requires but two more such rooms. It may be possible for an architect to throw together enough of

the smaller rooms in this building to accomplish the purpose. If this can be done, as seems reasonable, the addition necessary to house the Junior-Senior High School grades will call for the following schedule of rooms:

Rooms Needed in New Portion

| Rooms | Purpose | Capacity | Dimensions |
|-------|--|----------|------------|
| 1 | General Science — Biology | 30 | 24' x 32' |
| 1 | Chemistry — Physics | 20 | 24' x 32' |
| 1 | Domestic Art | 20 | 24' x 32' |
| 1 | Domestic Science | 20 | 24' x 32' |
| 1 | General Shop — Boys | 20 | 24' x 40' |
| 1 | Bookkeeping, etc. | 24 | 22' x 28' |
| 1 | Typewriting and Stenography
(Divided-glass) | 24 | 22' x 30' |
| 1 | English | 25 | 22' x 26' |
| 1 | Mathematics | 25 | 22' x 26' |
| 1 | History | 25 | 22' x 26' |
| 1 | Foreign Language | 25 | 22' x 26' |
| 2 | Library and Study | — | 22' x 50' |
| 1 | Auditorium and Gymnasium | — | 50' x 70' |
| 1 | Music — Stage of Auditorium? | — | 22' x 15' |
| 2 | Offices and Administration | — | |
| 16 | Total | 258 | |

Toilets for boys and girls, storage spaces, lockers in corridors for wraps and books, heating plant, janitor's room, etc.

Recommendations

As a result of this study I am prepared to make the following recommendations:

1. That the Town of Millis provide a central or union

1. That the present High School building be retained for the housing of the school.
2. That the building be located on the present High School site.
3. That the present High School building be retained in its present location and the present school be moved.
4. That the school be organized on a four-year basis, with a Junior High School, a Senior High School, and a Junior College.
5. That the suggested program of studies be approved as an effective program for the present school building.
6. That steps be taken to have the school for the children be moved to a new building and the present building be used for all the high school and the Junior College.

Respectfully submitted,

J. H. DAVIS

International Consultant

Boston University

It will be noted that this report covers the estimated needs for the next fifteen years, based upon the growth of the school population since 1918.

The Committee gave careful consideration to Dr. Davis' report and used it as a basis on which to continue its studies.

Tentative plans and estimates were obtained.

Your Committee recommends as follows:—

1. That the Town of Millis build a new Junior-Senior High School which, with the present High School Building, will accommodate its entire school population. This will mean the abandoning of the present Adams and Ellice Schools.
2. That the Town of Millis adopt the essential features of the plan and elevation as shown at the end of this report. It will be noted that the combination gymnasium and auditorium as recommended by Dr. Davis has been embodied in the plan. This will meet a long felt need for a place where all pupils may be assembled, as well as for athletic and physical training.

From sources that your committee deem reliable, the cost for building and furnishings will be under \$125,000.00.

Should the Town of Millis desire to proceed with this program it will be necessary to petition the State Legislature of Massachusetts for permission to borrow outside the debt limit for School purposes. Then it will be necessary to call a special town meeting to appropriate and raise the necessary money under this Act.

In financing this loan it would be necessary to appropriate 10% of the total amount from the taxes of 1930.

The balance would be funded over a period of fifteen years in accordance with the State law.

In conclusion, your committee wishes to state that it is unanimous in these recommendations; further — that it has attempted to open the way to the most speedy and direct action by the Town, without in any way committing or prejudicing the voters in their choice, by inserting an Article in the Town Warrant.

R. F. KING.

R. F. DOWNING.

W. B. ESSELEN.

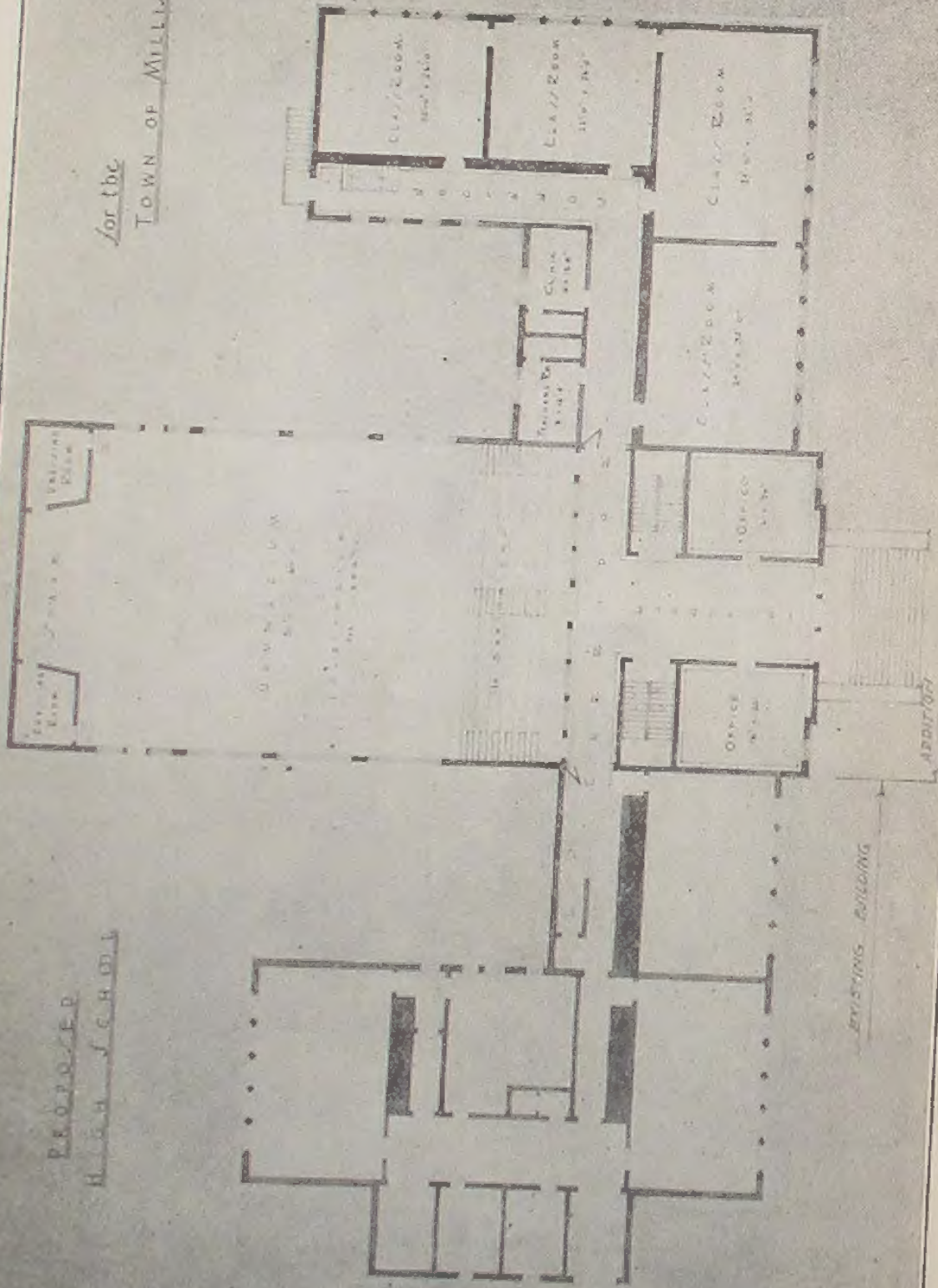
C. M. CUSHMAN.

H. W. WHITING.

W. H. HINMAN.

PROPOSED
HIGH SCHOOL

for the
TOWN OF MILLIS





WILLIS HIGH SCHOOL

EXISTING BUILDING

PROPOSED HIGH SCHOOL ADDITION

DESIGNED BY J. C. BRYANT, JR., ARCHT.

